

# UNOFFICIAL COPY

Doc#: 1818329317 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2018 11:41 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0570221358



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-04-204-047-1111

## RELEASE OF MORTGAGE

The undersigned, MTGLQ INVESTORS, L.P., located at 55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 20, 2012 executed by MILDRED MANDEL, UN MARRIED PERSON, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on DECEMBER 20, 2012 as Instrument No. 1235546128 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1540 N LA SALLE DR APT 1702, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 26, 2018.

MTGLQ INVESTORS, L.P. BY NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT

  
STEPHANIE WESSEL, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On JUNE 26, 2018, before me, TOMECKA BARKSDALE, personally appeared STEPHANIE WESSEL known to me to be the SUPERVISOR of NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR MTGLQ INVESTORS, L.P. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TOMECKA BARKSDALE (COMMISSION EXP. 02/05/2025)  
NOTARY PUBLIC

TOMECKA BARKSDALE  
Notary Public, State of South Carolina  
My Commission Expires 2/5/2025

POD: 20180620

SH8070117IM - LR - IL



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SH8070117IM 0570221358 MANDEL

## LEGAL DESCRIPTION

### EXHIBIT A

UNIT NUMBER 1702 IN LA SALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

#### PARCEL II

THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING WEST OF LA SALLE STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR ALLEY AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF NORTH LA SALLE STREET), IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN HELLS STREET AND LA SALLE AS ORIGINALLY LAID OUT AND OPENED EXCEPT THAT PART OF SAID PREMISES DEDICATED FOR AN ALLEY AND ALSO EXCEPT THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED SEPTEMBER 17, 1929 AS DOCUMENT NUMBER 10481422 IN COOK COUNTY, ILLINOIS.

#### PARCEL III:

THE SOUTH 1/2 OF THE EAST 1/2 OF THAT PORTION OF LOT 111 LYING BETWEEN HELLS STREET AND LA SALLE STREET AND THE NORTH 1/2 FEET OF THE EAST 1/2 OF THAT PORTION LYING BETWEEN SAID STREETS OF LOT 112 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR PUBLIC ALLEY AND EXCEPT THAT PORTION THEREOF TAKEN FOR LA SALLE STREET BY ORDINANCE OF JANUARY, 1859 AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24,876,860 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING OF ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.