

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
1075 Tri-State Parkway, Ste 850
Gurnee, IL 60031

Doc#. 1818329403 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/02/2018 01:40 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

ACM000271VH (1)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.



PIN: 07-09-404-004-0000

CT #

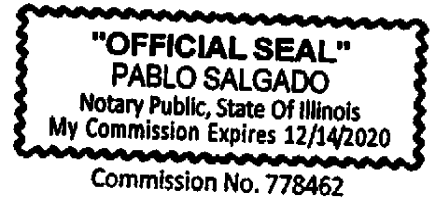
KNOW ALL MEN BY THESE PRESENTS,

That **Gary Bernacchi, Mortgage Servicing Manager** acting as trustee for Consumers Cooperative Credit Union, **1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031** of the County of **LAKE** and State of **ILLINOIS** DOES HEREBY CERTIFY that a certain mortgage dated the **5TH** day of **MAY**, in the year of **2011**, made by **ALISON M. NYSTROM AND MARSHALL A. NYSTROM AS JOINT TENANTS** to Premier Credit Union, now known as Consumers Cooperative Credit Union and recorded on **MAY 23RD, 2011** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in book _____ of _____ page _____ as Document Number **1114308226** in the office of THE RECORDER of COOK County in the state of **ILLINOIS** is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:
SEE ATTACHED EXHIBIT "A"

PIN 07-09-404-004-0000

Property address: 1565 HIGHLAND BLVD. HOFFMAN ESTATES, ILLINOIS 60169



WITNESS my hand and seal this JUNE 25, 2018

Gary Bernacchi (seal)
Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **Gary Bernacchi, Mortgage Servicing Manager** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JUNE 25, 2018

Pablo Salgado
Notary Public
Commission Expires: 12-14-20

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 PS

UNOFFICIAL COPY

**LOT 5 IN BLOCK 143 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 1784813, IN
COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office

Exhibit "A"