

# UNOFFICIAL COPY

**PREPARED BY:**

MB FINANCIAL BANK, N.A.  
2251 Rombach Ave.  
Wilmington OH 45177

Doc#: 1818333062 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2018 10:49 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

MB FINANCIAL BANK, N.A.  
Release Department  
PO BOX 5000  
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S  
DUNSEITH**

Loan Number: 0000301770

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MB FINANCIAL BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DON A. DEGRAFF AND NYLA J. DEGRAFF, AS TRUSTEES OF THE DEGRAFF FAMILY TRUST, DATED FEBRUARY 22, 2006

Original Mortgagee(S): MB FINANCIAL BANK N.A.

Dated: 09/19/2013 Recorded: 10/22/2013 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1329541008

Legal Description: THAT PART OF LOT 3 LYING EAST OF THE CENTER LINE OF WAUSAU AVENUE EXTENDED NORTH AND LYING WEST OF THE WEST LINE OF LOUIS AVENUE EXTENDED NORTH, (EXCEPT LOUIS AVENUE) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 152.01 FEET WEST OF THE NORTHEAST CORNER; THENCE WEST ALONG THE NORTH LINE 200 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE 100 FEET; THENCE EAST PARALLEL TO THE NORTH LINE 175 FEET; THENCE SOUTH PARALLEL TO THE EAST 68.31 FEET; THENCE EAST 25 FEET; THENCE NORTH 168.31 FEET TO THE POINT OF BEGINNING) AND (EXCEPT THE WEST 174.65 FEET THEREOF) AND (EXCEPT THE SOUTH 25 FEET OF THE NORTH 125 FEET OF THE WEST 175 FEET OF THE EAST 352.01 FEET), IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 29-15-301-039-0000

County: Cook County, State of IL

Property Address: 15962 LOUIS AVENUE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/29/2018.

**MB FINANCIAL BANK, N.A.**



By: KARLA STEWART  
Title: Vice-President

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State of OH }  
County of Clinton }

This instrument was acknowledged before me on 06/29/2018 by KARLA STEWART, Vice-President of MB FINANCIAL BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



**BRIAN FLIEHMAN**  
Notary Public, State of Ohio  
My Commission Expires: July 5, 2020  
Recorded in Clinton County

*Brian Fliehman*

\_\_\_\_\_  
Notary Public: BRIAN  
FLIEHMAN  
My Commission Expires:  
**07/05/2020**

Property of Cook County Clerk's Office