UNOFFICIAL COPY

BT 2Z/00/G-0/475(1/1) WARRANTY DEED ILLINOIS STATUTORY

AFTER RECORDING MAIL TO:

Linesh Joseph Attorney at Law 834 East Rand Road, Suite 3 Mount Prospect, Il 60056 888-728-3466 Phone Doc# 1818333196 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 02:22 PM PG: 1 OF 3

The Grantor(s), Thomas Ennis, a married man, the County of Cook, State of Illinois for and in consideration of TEN & 00/1% DOLLARS, and other good and valuable consideration in hand paid, Convey(S) and Warrant(s) to David Chang, an Individual, in the County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION:

**a marcied man
(Attached Hereto)

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2018 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Property	Index	Number:
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17-22-301-65-1923 & Granton AddROSSI

Property Address:

1620 South Michigan Avenue, Unit 323, Chicago, Illinois 60616

Dated this 🔑 🗪 Da	yof MAY	2018
x Ale A.	2	Jhy,
Thomas Ennis	•	

31 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	STATE OF _	Illinots	, COUNTY OF	(00)	SS.
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I, the undersigned, a Notary Public in and for said County and State, CERTIFY THAT, Thomas Ennis, is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and lelivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of ______, 2018

 REAL ESTATE TRANSFER TAX
 29-Jun-2018

 COUNTY:
 102.50

 ILLINOIS:
 205.00

 TOTAL:
 307.50

17-22-301-065-1023 | 20180601693021 | 1-800-090-400

COREY A MARLAND
Official Seal

Notary Public – State of Illinois My Commission Expires Sep 6, 2021

Taxpayer: David Chang, 1620 South Michigan Avenue, Unit 323, Chicago, Illinois 60616 Prepared by: Peter L. Marx, 7104 West Addison, Chicago, Illinois 60634, (773) 283-8960 S_Y P_3 S_N M_N SC_Y E_Y INT D^

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1301 W. 22nd St. Suite 510 Oak Brook, IL 60523 Telephone: (847) 349-5450

Burnet File Number: 2210018-01475

EXHIBIT A

LEGAL DESCRIPTION

UNIT 323 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1.

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN ELCC'S 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRISED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY; ILLINOIS.

PARCEL 3:

·自己的自己和最后等

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION (2, 1 OWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

PARCEL 5: 37 37

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22; TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS



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Burnet File Number: 2210018-01475

PARCEL 8:

CONTRACTOR OF S - * 1 75 March

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS.

Permanent index Number(s): 17-22-301-065-1023

For informational purposes only, the subject parcel is commonly known as:

1620 S Michigan Avenue Unit 323, Chicago, IL 60616

HOR STURELLY:			
	REAL ESTATE TRA	NSFER TAX	15-Jun-2018
	KLAL ZON	CHICAGO:	1,537.50
-(1770)		ÇTA:	615.00
in the second		TOTAL:	2,152.50 *
	17-22-301-065-10	23 20180601593021	1-448-402-208
	17-22-301-000-10	20 20 10	

*Total does not include any applicable penalty or interest due. Clart's Office