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Doc# 1818441015 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2018 12:14 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MARTIN J SEDLACEK AND BARBARA SEDLACEK to WASHINGTON MUTUAL BANK, FA, dated September 18, 2002 and recorded on October 15, 2002, in Volume/Book at Page and/or as Document 0021127159 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARTIN J SEDLACEK AND BARBARA SEDLACEK TO WASHINGTON MUTUAL BANK, FA DATED JULY 28, 2005, RECORDED OCTOBER 17, 2005, DOCUMENT 0529012034 BEING INCREASED BY \$103,000.00 TO FORM A SINGLE LIEN OF \$173,000.00.

See exhibit A attached

TAX/PIN: 19-31-312-012-0000

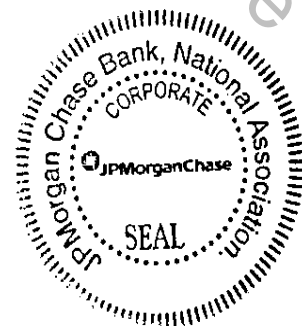
Property Address: 7104 W 85TH PL, BURBANK, IL 60459

Witness the due execution hereof by the owner of said mortgage on June 19, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

INGRID WHITTY

Vice President



S Y
P 3
S N
M N
SC Y
E Y
INT DR

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STATE OF Louisiana
PARISH/COUNTY OF Ouachita

On June 19, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7600950972
Outbound Date: 06/18/18

Property of Cook County Clerk's Office

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Loan No: 7600950972

EXHIBIT "A"

LYING AND BEING LOCATED IN THE TOWNSHIP OF STICKNEY, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 2 IN NOTTINGHAM SQUARE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SAID MAP MADE REFERENCE HEREIN FOR A MORE FULL DESCRIPTION.

SUBJECT TO: EXISTING TAXES, ASSESSMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

Property of Cook County Clerk's Office