

UNOFFICIAL COPY

PREPARED BY:

First American Mortgage Solutions
LR Department
3 First American Way
SANTA ANA CA 92707

Doc#: 1818442024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/03/2018 09:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
3 First American Way
Santa Ana, CA 92707

SUBMITTED BY: Steven Dang

MERS Telephone: (888) 679-6377

Customer#: 0000697

Service Number: 494364111

Loan #: 2005589920

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NEIGHBORHOOD LENDING SERVICES, INC. BY: ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANCISCO ADAME AND KATHIA ADAME, MARRIED TO EACH OTHEROriginal Mortgagee(S): **NEIGHBORHOOD LENDING SERVICES**Date of Note: **08/25/2014**Original Recording Date: **09/25/2014**Original Instrument No: **1426815076**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

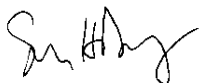
Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 13 IN BLOCK 4 IN FULLERTON AVENUE MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN #: 13-29-412-008-0000County: **Cook** County, State of ILProperty Address: **2637 N MENARD AVE, CHICAGO, IL 606390000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2018.
NEIGHBORHOOD LENDING SERVICES, INC. BY: ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT



By: Steven Dang

Title: Assistant Vice President

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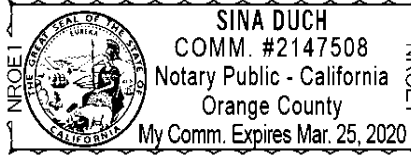
State of CALIFORNIA }
County of ORANGE }

On **07/02/2018**, before me **Sina Duch**, Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

s. duch

Notary Public: Sina Duch
My Commission Expires:
03/25/2020
Resides in: ORANGE



Property of Cook County Clerk's Office