

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

MAX FLOHRE  
PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820  
DAYTON, OH 45482



Doc# 1818444067 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2018 03:39 PM PG: 1 OF 3

0005768065

DANNY E RIVERA

PO Date: 06/07/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANNY ELVIS ROMAN ALSO KNOWN AS ELVIS D. ROMAN, MARRIED TO ARLENE ROSADO  
to MIDAMERICA BANK, FSB dated July 26, 2007, calling for the original principal sum of dollars (\$162,000.00), and  
recorded in Mortgage Record , page and/or instrument # 0323404356, of the records in the office of the Recorder of  
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

824 N LAPORTE, MELROSE PARK IL - 60164

Tax Parcel No. 12293100220000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 14th day of June, 2018.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
WT DT  
ID 6-29-18

IL\_REL

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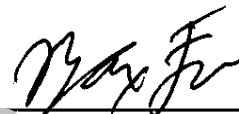
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DANNY E RIVERA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of June, 2018, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**



MAX FLOHRE, NOTARY PUBLIC  
Residence - MONTGOMERY County  
State Wide Jurisdiction, Ohio  
My Commission Expires NOVEMBER 2, 2021

# UNOFFICIAL COPY

**DANNY E RIVERA**

**0005768065**

PO Date: **06/07/2018**

## EXHIBIT A

LOT 7 IN BLOCK 3 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.15 FEET TO A POINT, SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE WEST A DISTANCE 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION, SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH ON SAID SECTION LINE TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1445901, IN COOK COUNTY, ILLINOIS.