UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE

This Instrument Was Prepared By: Susan Phillips Heartland Bank and Trust Company 401 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590102877 Release#: 310332

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company 401 N. Hershey Rd Bloomington, IL 61704



Doc# 1818444019 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2018 11:00 AM PG: 1 OF 2

Ż

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto BCL-HOMES REAL ESTATE DEVELOPMENT LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows.

The Mortgage dated April 28, 2016, Recorded on May 12, 2016 in Cook County, State of Illinois, known as Document Number 1613329063/1613329066.

The description of that part of the property subject to the Mortgage released by this Partial Release is:

Legal: LOT 1 BLOCK 6 IN WM. J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-327-041-0000

Commonly known as: 3257 N Lakewood, Chicago, IL 60657

THIS PARTIAL RELEASE IS EXPRESSLY LIMITED TO THE REAL ESTATE DESCRIBED HEREIN AND THE ABOVE REFERENCED MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL REMAINING REAL ESTATE STATES DESCRIBED THEREIN.

FOR THE PROTECTION OF GRANTOR, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

1818444019 Page: 2 of 2

UNOFFICIAL COPY

LENDER:
Heartland Bank and Trust Company
By: Justin R Kennedy, Vice President
Attest: Van W Kastner, Vice President
STATE OF ILLINOIS
COUNTY OF Cook)
On this day of,
By: MY COMMISSION EXFIRES 9/28/2021
Notary Public in and for the State of

[Signature Page to Partial Release of Mortgage]