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Prepared by and Mail to: Commercial Loan Dept. Republic Bank of Chicago 2221 Camden Court, Floor 1 Oak Brook, 1L 60523

712328 BC



.Doc# 1818445041 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2018 03:02 PM PG: 1 OF 5

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 11th day of June, 2018 between REPUBLIC BANK OF CHICAGO, an Illinois Funking corporation, hereinafter called Lender, and ESTIA, LLC, Borrower under the Note and/or o vner of the Property, STEPHAN GOMBIS, NIKI GOMBIS AND AMARISA GOMBIS, the Guarantors and hereafter collectively called Second Party, WITNESSETH:

THAT WHEREAS, Lender is the owner of that certain Note in the amount of \$272,300.00 dated May 26, 2016, secured either in whole or in part by a Commercial Mortgage and Assignment of Rents recorded as Document No. 1619634021 and 1619634022 covering the real estate described below:

LOT 8 IN BLOCK 4 IN SPRINGER AND FOX'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF SECTION 32, TO WASHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

Commonly known as: 3148 S. Throop St., Chicago, IL 60608 PIN: 17-32-105-010-0000

WHEREAS, the parties hereto wish to modify the terms of said Note by extending the maturity thereof, modifying the rate of interest charged, increasing the principal ind btedness under the Note, recalculating the monthly principal and interest payment based upon a 200 month amortization and as otherwise set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- As of the date hereof, the amount of the principal indebtedness is Fifty One Thousand Seventy and 24/100 Dollars (\$51,070.24).
- The principal indebtedness of the Note and Mortgage hereinbefore described is hereby increased from Two Hundred Seventy Two Thousand Three Hundred and 00/100 Dollars (\$272,300.00) to Four Hundred Thirty Four Thousand and 00/100 Dollars (\$434,000.00).

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- 3. The maturity date of the Note and Mortgage hereinbefore described is hereby extended from May 26, 2021 to May 26, 2023.
- 4. The nominal Interest Rate of such Note is hereby modified from the existing Interest Rate of 5.10% to the new Interest Rate of 5.50% effective May 26, 2018.

Actual interest shall be calculated on the basis of a 365/360 day year; which is to say that by applying the ratio of the rate of interest charged over a year of 360 days, multiplied by the outstanding principal balance, multiplied by the actual number of days the principal balance is outstanding. All sums received by the Lender shall be applied first to costs then accrued interest and then to principal.

- 5. The new monthly payment will be in monthly installments of principal and interest in the amount of Three Thousand Five and 54/100 Dollars (\$3,005.54) each beginning June 26, 2018 and continuing on the 26th day of each and every month thereafter, except that all sums due, if not sooner paid, shall be due and payable on May 26, 2023.
- 6. Borrower may pay the unpaid principal of the loan in whole or in part upon payment of a prepayment fee calculated as follows: 3% of principal, if paid in the first loan year, 2% of principal if paid in the second loan year and 1% of principal if paid in the third loan year. Thereafter, the loan may be prepaid without payment of prepayment fee. For purpose of this agreement, the first loan year will be deemed to begin on May 26, 2018.
- This agreement is subject to Second Party paying Lender fees as set forth in the disbursement statement presented to Second Party.

Second Party warrants and certifies that the indebte does evidenced by the Note is a valid and subsisting debt of the Borrower and in all respects the from all defenses, setoffs and counterclaims both in law and equity, as is the validity of the plerige.

In all other respects, the Note hereinbefore described and ul mortgages, documents and/or instruments securing the same shall remain unchanged and in full for e and effect.

Notwithstanding the foregoing, Second Party expressly waives any delesses which it now has or may have or assert. Furthermore, in order to induce Lender to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Lender of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits ano/or judgments which it now has or may have against Lender including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

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IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

LENDER:

REPUBLIC BANK OF CHICAGO, an

Illinois banking corp.

BY: Mary Ficarelli, Vice President

SECOND PARTY:

Estio, LLC

By: Stepher Salo

Stephan M. Gombis, Member

By: Atmansa Amer

By: Mile Vonders

Niki Gombis, Member

CONSENTED TO BY GUARANTORS:

Ву

Stephan M. Gombis, Individually

B_v

A 100000

Bv:

Niki Gombis, in a vidually

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OFFICIAL SEAL M SZCZYREK NOTARY PUBLIC - STATE OF ILLINOIS

STATE OF ILLINOIS]	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/24/21
COUNTY OF Cools]	
aforesaid, DO HEREBY CERTIFY thatMAR' same person whose name is subscribed to the for person and acknowledged thathe signed, sofficer of said Lender and caused the seal of said	ry Public in and for the said County in the State Y FICARELLI personally known to me to be the regoing instrument, appeared before me this day in realed and delivered the said instrument as such Lender to be thereunto affixed as free and and deed of said Lender for the uses and purposes
Given under my hand and notarial seal th	is 11th day of June 2012
	M. Suz rela Notary Public
Ox	/
STATE OF ILLINOIS	
COUNTY OF COOL 1	•
aforesaid, DO HEREBY CERTIFY that STE to be the same person whose name is subscribed to	Physic in and for the said County in the State PHAN M. GOMBIS , personally known to me the foregoing instrument, appeared before me this gned scaled and delivered the said instrument as urposes the ein set forth.
Given under my hand and notarial seal thi	s 11th day of True 2018
OFFICIAL SEAL M SZCZYREK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/24/21	M.S. J. Olary Fut to
STATE OF ILLINOIS] COUNTY OF Cool] SS	
aforesaid, DO HEREBY CERTIFY that AM to be the same person whose name is subscribed to	the foregoing instrument, appeared before me this gned, sealed and delivered the said instrument as
Given under my hand and notarial seal thi	s 11th day of June 2018.
	Notary Public
OFFICIAL SEAL	/ Nowly Public

OFFICIAL SEAL
M SZCZYREK
NOTARY PUBLIC - STATE OF ILLINOIS

Loan No. 7349000-1 sn

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COUNTY OF <u>C</u>	pli1 \$5	
aforesaid, DO HER same person whose person and acknow	REBY CERTIFY that e name is subscribed to the	Notary Public in and for the said County in the State NIKI GOMBIS, personally known to me to be the foregoing instrument, appeared before me this day in a sealed and delivered the said instrument as ses therein set forth.
Given und	er my hand and notarial se	al this 11th day of June 2018
F summer	······································	M. Storale Notary Public
M S NOTARY PUB	JCIAL SEAL SZCZYREK LIC STATE OF ILLINOIS SION EXP.RE 3:04/24/21	induity rubic