

UNOFFICIAL COPY

Doc#: 1818447131 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/03/2018 01:46 PM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WAYNE L. WOLF** to **JAMES F. MESSINGER & CO., INC.** bearing the date 07/29/1988 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 88748761**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-36-226-024-0000

Property is commonly known as: 2517 YORK STREET BLUE ISLAND, IL 60406-2022.

Dated this 03rd day of July in the year 2018

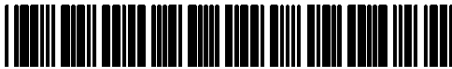
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS, INC., ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, appearing to read "K. Sandberg", written over a horizontal line.

KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 403545402 MIN 100016900002154913 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021807-03:46:23 [C-2] ERCNIL1




D0031505532

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of July in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 05/05/2020

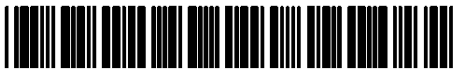


NICOLE SHIELDS
Notary Public – State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 403545402 MIN 100016900002154913 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021807-03:46:23 [C-2] ERCNIL1



D0031505532

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

THE WEST 35 FEET OF LOT 1 AND THE WEST 35 FEET OF LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 30 IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: *

PERMANENT TAX NO: 24-36-226-024

2517 YORK STREET
BLUE ISLAND, ILLINOIS 60406

THIS DOCUMENT WAS PREPARED BY:
BERNICE A. FESSETT
JAMES F. MESSINGER & CO., INC.
5161-67 WEST 111TH STREET
WORTH, ILLINOIS 60482

* A PERPETUAL RIGHT TO USE, TOGETHER WITH OTHER OWNERS OF LOTS 1 AND 2 AFORESAID, OR ANY PORTIONS THEREOF, AS AND FOR A PRIVATE DRIVEWAY, AND EAST 10 FEET OF THE WEST 45 FEET OF LOTS 1 AND 2 AFORESAID, AS SET ASIDE IN INSTRUMENT RECORDED MAY 31, 1938 AS DOCUMENT 12166325.