

# UNOFFICIAL COPY

Doc#: 1818455119 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/03/2018 10:30 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0190617613

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WENDY C MARTIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/08/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0322626247**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-32-301-033-1043

Property is commonly known as: 1719 AUTUMN DRIVE UNIT A, SCHAUMBURG, IL 60193.

**Dated this 02nd day of July in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**

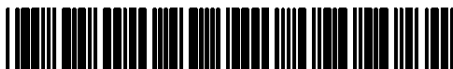
Chelsea Lemos

CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403573222 MIN 100032700004929811 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021807-08:19:08 [C-2] ERCNIL1




\*D0031489579\*

# UNOFFICIAL COPY

Loan Number 0190617613

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of July in the year 2018, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA SAY  
COMM EXPIRES: 10/02/2018

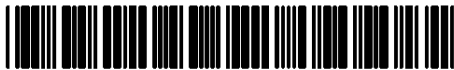


ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG167252  
Expires 10/2/2018

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403573222 MIN 100032700004929811 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021807-08:19:08 [C-2] EFCN11.1



\*D0031489579\*

Pinellas County Clerk's Office

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## Exhibit A

PARCEL 1: Unit Number G-9-A-1719-A in Briar Pointe Condominium as delineated on a survey of the following described real estate: Certain Lots in Briar Pointe Unit 1, being a Subdivision of part of the Northwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Second Amended Declaration of Condominium Ownership recorded March 24, 1995 as Document 95199963, amending the Declaration of Condominium Ownership recorded January 11, 1995 as Document 95020876, together with an undivided percentage interest in the common elements appurtenant to said Unit as set forth in said Declaration; as amended from time to time.

PARCEL 2: The (exclusive) right to the use of Garage Space Number G-9-A-1719-A, a limited common element, as delineated on the survey attached to the Second Amended Declaration of Condominium Ownership recorded March 24, 1995 as Document 95199963, amending the Declaration aforesaid recorded January 11, 1995 as Document 95020876.