# **UNOFFICIAL COPY**

Doc#. 1818457106 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/03/2018 10:22 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0554029587

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JASON R NAZAROF AND CAROLINE BAIKER to MORTGAGE. ECCEPTATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/06/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1413956030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-17-404-063-1003, 14-17-404-063-1029

Property is commonly known as: 1025 W BUENA A VF APT 3E, CHICAGO, IL 60613.

Dated this 02nd day of July in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS

Marissa Lopez

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403658624 MIN 100155900031414834 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291806-05;34:39 [C-2] ERCNIL1





\*D0031487377\*

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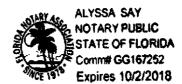
Loan Number 0554029587

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of July in the year 2018, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ALYSSA SAY** 

**COMM EXPIRES: 10/12/2018** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403658624 MIN 100155900031414834 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291806-05:34:39 [C-2] EF CNUL1





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## Exhibit A

Commitment Number: 15795

#### PARCEL 1

UNIT 1025-E IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL EST/. (E:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLUNCIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION RECORDED AS DOCUMENT 0020694662 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2

UNIT G8 IN THE BUENA PARK CONDOMINIUMS AS DELII 15 ATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION RECORDED AS DOCUMENT 0020694662 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

14-17-404-063-1003,1029 1025 W. BUENA UNIT 3E CHICAGO IL