## UNOFFICIAL COPY

Prepared By: Ammu Gopalan Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

Doc#. 1818406008 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/03/2018 10:03 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: July 2, 2018

Loan#: 4527105069 Invoice#: E3102325 Package#: 81089284 Document#: 6739021

Oponty Ox THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by MITCHELL KOONCE and ARTINA S KOONCE, HUSBAND AND WIFE currently residing at 20428 GREENWOOD DRIVE, OLYMPIA FIELDS, Windis 60461, to US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE, Dated October 20, 2011 and filed for record November 8, 2011, as Document Number 1131257445 in the Office of the County Recorder of Cock County, Illinois, is, with the indebtedness thereby secured. fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated January 7, 2015 recorded January 20, 2015 as Document Number 1502017022

PROPERTY ADDRESS: 20428 GREENWOOD DRIVE, OLYMPIA FIELDS, IL 60461 LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 1 (EXCEPT THE SOUTHERLY 2 FEET) IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 2 TO 7 AND THE STREETS AND ALLEYS ADJACENT THERETO IN OLYMPIA FIELDS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE EAST 1003 FEET WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY WESTERLY RIGHT OF WAY LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, AFORESAID, AND THE NORTH 30 FEET EXCEPT THE EAST 1003 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, IN COOK COUNTY, ILLINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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## **UNOFFICIA**

**US Bank National Association** 

PIN: 31-14-407-001-0000

Ву

Joanne/C/ark, Mortgage Officer

STATE OF Minnesota

**COUNTY Ramsey** 

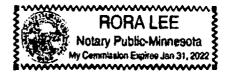
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The foregoing instrument was acknowledged before me this 2nd day of July, 2018, by Joanne Clark the Mortgage Officer, of US Bank National Association f.k.a. RBS CITIZENS, N.A., a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .

Rora Lee, Notary Public

Cooperation of Cooperation My Commission Expires: January 31, 2022.



Parts Office

6664 7/2/2018 81089284/1