

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLE IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF

Doc# 1818413068 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2018 04:08 PM PG: 1 OF 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**REBECCA M GAICHAS**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 10TH day of OCTOBER 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0531835469 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 18 (EXCEPT THE WEST 30 FEET THEREOF) IN CLOCK 35 ON FREDERICK H BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 FEET AND EXCEPT THE RIGHT OF WAY TO CHICAGO SURFACE LINES), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-19-111-047-0000

Address of premises: 6837 W 64TH ST CHICAGO, IL 60638-4816

Witness hands and seal this 12TH day of JANUARY, 2018

Jean Morris - AVP LOAN OPERATIONS

Todd J Niedermeier - SENIOR VP/COO

S 1/2  
P 2  
S 10  
M 10  
SCY 2  
E 10  
INT 10  
D Jun 29 2018

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I CHRISTINE OLIVER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the AVP LOAN OPERATIONS of HealthCare Associates Credit Union, an Illinois corporation, and Todd J Niedermeier personally known to me to be the SENIOR VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP LOAN OPERATIONS and SENIOR VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12TH day of JANUARY, 2018

My commission expires: 01/06/2019

*Christine Oliver*  
CHRISTINE OLIVER NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

REBECCA COOPER  
6837 W 64TH ST  
CHICAGO, IL 60638

MAIL TO

HEALTHCARE ASSOCIATES CR UNION  
1151 E WARRENVILLE RD  
NAPERVILLE, IL 60563