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FIDELITY NATIONAL TITLE

OC18 002087
5 of 5

Doc# 1818416064 Fee \$44.00

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2018 01:17 PM PG: 1 OF 4

SAIF Sycamore 2, LLC
19800 MacArthur Blvd., Suite 1150
Irvine, CA 92612

[Space above line for Recorder's Use Only]

ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

This Absolute Assignment of Mortgage and Loan Documents (this "Assignment") is dated as of June 20, 2018 (the "Effective Date"), and made by and among 5 ARCH FUNDING CORP. ("Funding Corp"), 5 ARCH INCOME FUND 2, LLC ("Income Fund"), SAIF SYCAMORE 2 HOLDINGS, LLC ("S2Holdings"), and SAIF SYCAMORE 2, LLC ("S2") (collectively, the "Parties").

1. For good and valuable consideration, the receipt of which is hereby acknowledged, each of the Parties hereby make the following assignments in the following order:

(A) Funding Corp hereby assigns to Income Fund all of its right, title and interest as beneficiary under that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated June 21, 2018 executed by Optimum International LLC as borrower, and recorded in the Official Records of Cook County, Illinois (the "Official Record") on 7-3-18 as Document No. 1818416061 (the "Mortgage") regarding the real property as more particularly described on Exhibit A attached hereto, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all documents associated therewith including without limitation that certain Absolute Assignment of Lessor's Interest in Leases and Rents executed by Borrower and recorded in the Official Records as Instrument No. 1818416062 (collectively with the Mortgage, the "Assigned Loan Documents"). The Mortgage is secured by the property more commonly known as 7445 S Eggleston Ave, Chicago, IL 60621 (APN 20-28-125-012-0000).

(B) Income Fund hereby assigns to S2Holdings all of its right, title and interest as beneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.

(C) S2Holdings hereby assigns to S2 all of its right, title and interest as beneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.

2. As a condition to this Assignment, each respective assignee Party, for the duration of its ownership, accepted the assignment described in Section 1 above, and has assumed the terms,

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ACKNOWLEDGMENT

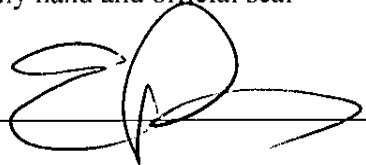
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

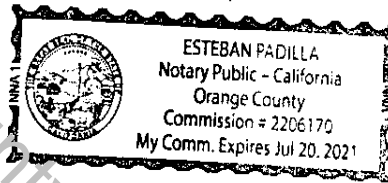
State of California)
County of Orange)

On June 20, 2018 before me, Esteban Padilla, Notary Public personally appeared Timothy J. Gannaway, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature  (Seal)



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Exhibit A

Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

THE SOUTH SIXTEEN (16) FEET OF LOT NINE (9) THE NORTH SEVENTEEN (17) FEET OF LOT TEN (10) IN BLOCK TWO (2), IN AUBURN PARK, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Ref.: 7445 S Eggleston Ave, Chicago, IL 60621

APN: 20-28-125-012-0000

RECORDED
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