

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



1818416098

Doc# 1818416098 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2018 04:25 PM PG: 1 OF 3

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0616258020 "MORA" Lender ID:LAG Cook, Illinois
MIN #: 100011511241006452 SIF #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ALEJANDRO MORA AND NOEMI MOLINA, HIS WIFE, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/21/2015 Recorded: 05/07/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1512708034, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-03-413-023-1048, 18-03-413-023-1056
Property Address: 8812 45TH PL, 12, BROOKFIELD, IL 60513-2568

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
On June 6th, 2018

By: 
OMAR BASPED, Vice-President

SYS
P.S.
S/S
M/S
SCYR
E. PS
INT. PS
D. Sub 2 2018

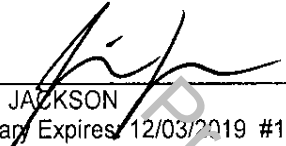
UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

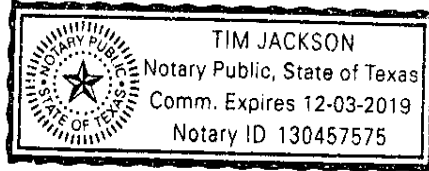
STATE OF Texas
COUNTY OF Dallas

On June 6th, 2018, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TIM JACKSON
Notary Expires 12/03/2019 #130457575



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

The following described property:

Parcel 1:

Unit 12: in Building 8812 all in the Forest Grove Condominium as depicted on the plat of Survey of the following described parcel of real estate:

The West 55 feet of Lot 1 and all of Lots 2 and 3 in Block 1 in Pinkerr's State load Addition being a Subdivision of the East of the Southeast of the Southeast of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 00456204, together with its undivided percentage interest percentage in the common elements in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Garage Space No. G-8 limited common element as delineated on the Plat of Survey attached to the Declaration aforesaid, recorded in the Office of the Recorder of deeds of Cook County, Illinois, as Document No. 00456704.

Assessor's Parcel No: 18034130231048, 18034130231056

Office of Cook County Clerk's Office