UNOFFICIAL COPY

Doc#. 1818418081 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/03/2018 11:43 AM Pg: 1 of 3

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 566326(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENT:::

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 9/12/2016, and executed by **Franklin L Vernon and Kathleen Y Vernon**, **husband and wife**, as Mortgagor(s), and FIRST NORTHERN CREDIT UNION, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/15/2016, in Book MA, Page N/A, Document No. 1625910105, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 10-14-200-008-0000

Commonly known as 9550 LINCOLNWOOD DR, EVANSTON IL 60203

(see next page for signatures and notary acknowledgment)

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DATED: 6/27/2018

FIRST NORTHERN CREDIT UNION

Loan #

21827522

BY:

Brian Thompson, Authorized Signor for FIRST

NORTHERN CREDIT UNION

STATE OF WASHINGTON County of Spokane

On 06/27/2018, before me, the undersigned Notary Public, personally appeared Brian Thompson, Authorized Sign or for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acced, executed the instrument.

WITNESS my hand and official seal.

Notice Public
State of Washington
Debre K. Doumbacher
Commission Replies Co. 12-8918

NOTARY PUBLIC in and for the State of WASHINGTON

Print a Name:

Debra K Baumgartner

-76745 OFFICO

My commission expire

8/12/2018

Notary Public
State of Washington
Debra K. Baumgartner
Commission Expires 08-12-2018

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EXHIBIT A

THE EAST 60 FEE COF LOT 1 IN BLOCK 2 IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 60 FEET LYING NORTH OF A CURVED LINE, THE POINT OF TANGENCY OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO, AND 40 FEET SOUTHWESTERLY OF THE CENTER LINE OF EMERSON STREET, AND THE POINT OF CURVE OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO AND 40 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, SAID CURVED LINE BEING CONVEX NORTHEASTERLY AND

HAVING A RADIUS OF 965.20 FEET) IN COURTY, ILLINOIS.