## **UNOFFICIAL COPY**



Doc# 1818419068 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

BATE: 07/03/2018 03:23 PM PG: 1 OF 4

MAIL TO: Stephen Solfanzadeh/Arel Glink 140 5 Dearboin St, 6th Flv Olivayo II 60603 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS T184242747

THIS INDENTURE, made this \_\_\_\_\_\_ day of June, 2018, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLENOIS, party of the first part, and County of Cook, Illinois, a body politic and corporate, d/b/a Cook Coun y Land Bank Authority (69 W Washington St Ste. 2938, Chicago, IL 60602), party of the second part, W!TNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REM!; E, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOLEVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-08-405-023-0000

PROPERTY ADDRESS(ES): 9900 South Peoria Street, Chicago, 1L, 60643

REAL ESTATE TRANSFER	TAX	03-Jul-2018
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
25.09.405.023.0000	1 20180601699574	1-074-055-968

REAL ESTATE TRANSFER TAX		03-Jul-2018
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
25-08-405-023-0000	20180601699574	0-152-423-200



1818419068 Page: 2 of 4

# **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage  Association  By: McCalla Raymere ierce, LLC  As Atterney in Fact  Benjamin N. Burstein
STATE OF I'L ) ) SS COUNTY OF COOK )
I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the fore going instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on14 day of June, 2616.  NOTARY PUBLIC
My commission expires06/20/2018
This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602  OFFICIAL SEAL AMANDA K GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018
PLEASE SEND SUBSEQUENT TAX BILLS TO:  CLIPA  GUNDAShington ST Ste 2936  Chicago IT 60602

1818419068 Page: 3 of 4

## **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 1 AND THE NORTH 3 FEET OF LOT 2 IN THE SUBDIVISION BY WILLIAM S. ROGERS OF BLOCK 2, IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

> **COOK COUNTY** RECORDER OF DEEDS

COOK COUNTY
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> COOK COUNTY RECORDER OF DEEDS

1818419068 Page: 4 of 4

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### STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 27, 2018.

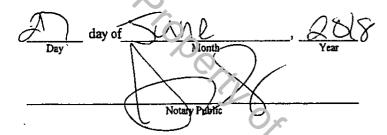
McCalla Raymer erce. LLC.

As Attorney in Fact and/or agent
for an signature of Country ergery | National

Mortgage Association

By: Christa Lee

Subscribed and sworn to before me this



AMANDA K GRIFFIN Official Seal Notary Public - State of Illinois My Commission Expires Jun 20, 2022

The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 27, 2018

Notary Publ

As Attorney-in-Fact and/or agent for Fannie Mae a/L/a Futeral National

TITISTA | Signature of Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this

Dan

day of

Year

AMANDA K GRIFFIN Official Seal Notary Public - State of Illinois My Commission Expires Jun 20, 2022