

UNOFFICIAL COPY

Doc#. 1818429140 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/03/2018 10:16 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0176686202

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL HOHMAN** to **WELLS FARGO BANK, N.A.** bearing the date 07/06/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0814211051**.

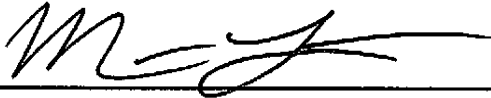
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-06-100-033-0000

Property is commonly known as: 1533 N WESTERN AVE UNIT 1, CHICAGO, IL 60622.

Dated this 02nd day of July in the year 2018
WELLS FARGO BANK, N.A.

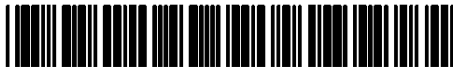


Marissa Lopez

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403572488 DOCR T021807-08:24:27 [C-2] ERCNIL1




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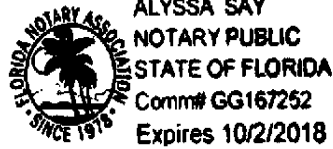
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Loan Number 0176686202

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of July in the year 2018, by Marissa Lopez as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA SAY
COMM EXPIRES: 10/02/2018



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403572488 DOCR T021807-08:24:27 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

Legal Description: PARCEL 1:

UNIT 1 IN THE 1533 NORTH WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOT 16 AND THE SOUTH 3 FEET OF THE EAST 20 FEET OF LOT 15 (EXCEPTING THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 6) IN H.B. BORGUE'S SUBDIVISION OF BLOCK 4 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410719186 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL :

THE EXCLUSIVE RIGHT TO USE P-1 AND THE FRONT AND REAR BALCONIES, LIMITED COMMON ELEMENTS AS DEFINED AND DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410719186

Permanent Index #'s: 17-06-100-033-1002 Vol. 0582

Property Address: 1533 North Western Avenue, Unit 1, Chicago, Illinois 60622