UNOFFICIAL COPY

Doc#. 1818429133 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/03/2018 10:14 AM Pg: 1 of 2

When Recorded Mail To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 27234949744

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH J. MODICA AND DEBORAH J. MODICA to PENTAGON 'E) DERAL CREDIT UNION bearing the date 09/01/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 0928713015</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 15 IN DINGEE'S ADDITION TO WILMETTE VILLAGE, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-34-206-002-0000

Property is commonly known as: 627 WASHINGTON / VE, WILMETTE, IL 60091.

Dated this 02nd day of July in the year 2018 PENTAGON FEDERAL CREDIT UNION

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 403553919 DOCR T291806-03:38:06 [C-1] ERCNIL1



D0031484853

1818429133 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 27234949744

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of July in the year 2018, by Daniel Thompson as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 403553919 DOCR T291806-03:38:06 [C 1] ERCNIL1



