UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1818429207 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/03/2018 11:07 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SARA SIEGALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LVC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS, dated 11/11/2011 and recorded on 12/02/2011, in Book N/A, at Page N/A, and/or Document 1133650037 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-17-123-022-1066

Property Address: 4419 N BEACON ST #3N CHICAGO, IL 60640

Witness the due execution hereof by the owner and holder of fait' mortgage on 07/02/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. The Clarks

Ingrid Whitty Vice President

State of LA Parish of Quachita

On 07/02/2018, before me appeared Ingrid Whitty, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 3002301017

YOLANDA A. DIAZ STATE OF LOURSIANA LIFETIME COMMISSION NOTARY ID #87401

MIN: 100037506032293269

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 3002301017

EXHIBIT "A"

PARCEL 1:

UNIT 3N IN THE 4417-19 NORTH BEACON CONDOMINIUM, AS DELINEATED ON A SUXVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 65 (LX. TPT THE NORTH 33 FEET THEREOF) AND THE NORTH 41 FEET OF LOT 64 IN 1352 SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (FXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NOR TI, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91176380; TOGETIVER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-D, A LIMITED COMMON ELEMENT AS DELINEATED ON EXPIDIT "C" TO THE DECLARATION OF CONDOMINIUM AFORESAID.