

# UNOFFICIAL COPY



Doc# 1818434023 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2018 09:52 AM PG: 1 OF 2

Account Number: 41349

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **BRIAN SEMEL AND BROOKE SEMEL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **09/28/2016**, and recorded in **Doc # 1027250030**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **4418 N ARTESIAN 1, CHICAGO, IL 60625** and described further as:

**LEGAL ATTACHED  
PARCEL NUMBER 13-13-233-027**

Dated: JUN 1 1 2018

**The Huntington National Bank**  
  
SIGNED: MELISSA A MURRAY  
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUN 1 1 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

\_\_\_\_\_  
Notary Public

This Document was prepared by ELYSIA PIECHOTA

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

Record and return to:  
The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus Oh 43231



KEENA HULET  
Notary Public, State of Ohio  
My Comm. Expires May 9, 2022  
Recorded in Franklin County

S Yes  
P 2  
S W  
M W  
SC Yes  
E Yes  
INT Yes  
D June 27  
2018

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## LEGAL DESCRIPTION

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 14 IN BLOCK 13 IN NORTHWEST LAND ASSOCIATION, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE EAST 33 FEET OF THE WEST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTH EAST  $\frac{1}{4}$  SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office