

# UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



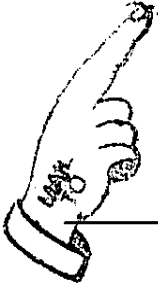
Doc# 1818645057 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/05/2018 04:20 PM PG: 1 OF 3



Property of Cook County Clerk's Office



## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:7106491 "GUION" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by JULIE GUION, FORMALLY KNOWN AS JULIE YACULLO AS TRUSTEE OF THE JULIE YACULLO TRUST DATED AUGUST 25, 2009, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/30/2016 Recorded: 01/11/2017 as Instrument No.: 1701149060, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC. TO MUFG UNION BANK, N. A. Dated: 11/03/2017 Recorded: 11/07/2017 as Instrument No.: 1731157005

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-304-047-0000  
Property Address: 48 N BRIDGE VIEW STREET, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 7  
P 3  
S M.  
M 9  
SC 5  
E M  
INT JHC  
D 7-3-18

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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.  
On June 11th, 2018

By: *Julie Jojic*  
JULIE JOJIC, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

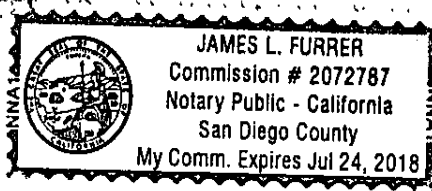
STATE OF California  
COUNTY OF San Diego

On June 11th, 2018 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

*James L Furrer*  
JAMES L FURRER  
Notary Expires: 07/24/2018 #2072787



(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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## EXHIBIT A

Commitment Number: 17006

LOT 1 IN BRIDGE VIEW CREEK SUBDIVISION, A RESUBDIVISION OF LOTS LOTS 51, 52, 53, 54, 56, AND 57 IN ARTHUR T. MCINTOSH AND CO'S PALATINE FARMS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 LYING SOUTHWESTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 02-15-304-047-000

C/K/A: 48 N. BRIDGEVIEW STREET, PALATINE IL 60067

Commitment  
Exhibit A

PRIMARY TITLE SERVICES, LLC  
8833 GROSS POINT ROAD, SUITE 205  
SKOKIE, IL 60077  
A Policy Issuing Agent for  
CHICAGO TITLE INSURANCE COMPANY

(17006.PFD/17006/4)