

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1818612115 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2018 01:18 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ZOHRA NOORANI AND RAHIM NOORANI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/26/2006** and recorded on **08/01/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0621305188** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-26-103-041-1005,04-26-103-041-1007**

Property Address: **1955 E TANGLEWOOD DR UNIT # F GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on **07/05/2018**.

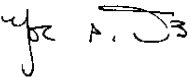
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **07/05/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 0691160014



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN: **100062604291835447**

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: **0691160014**

EXHIBIT "A"

UNIT NUMBER 12-"E", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THAT PART OF LOT 2, IN VALLEY-LO UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 196.13 FEET; THENCE WEST ALONG A LINE 196.13 SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, A DISTANCE OF 115.33 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING WEST ALONG SAID PARALLEL LINE AND ALONG A WESTWARD EXTENSION THEREOF, A DISTANCE OF 163.71 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID LOT 2; THENCE NORTHWESTWARDLY AND EASTWARDLY, ALONG THE WESTERLY LINE OF SAID LOT 2; THENCE NORTHWESTWARDLY AND EASTWARDLY, ALONG THE WESTERLY, NORTHWESTERLY AND MOST NORTHERLY STRAIGHT LINE OF SAID LOT 2, A TOTAL DISTANCE OF 319.57 FEET TO A POINT ON SAID MOST NORTHERLY STRAIGHT NORTH LINE OF LOT 2 WHICH IS 115.33 FEET WEST FROM THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2; AND THENCE SOUTH ALONG A LINE PARALLEL WITH EAST LINE OF LOT 2, A DISTANCE OF 196.13 FEET TO THE PLACE OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EXCHANGE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED APRIL 25, 1966 KANT 19407, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2462760, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Office