Recording Requested By: CITIZENS BANK

UNOFFICIAL CO

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1818616084 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/05/2018 03:36 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4517398543 "DER. (A CY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JACK A DERKACY AND SHARON A DERKACY HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/16/2008 Recorded: 05/07/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0812804136, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-01-107-018-0000

Property Address: 13637 ISHNALA DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 50/1/C0

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On June 15th, 2018

By: Ana P. Andrade, Duly Authorized

STATE OF Rhode Island COUNTY OF PROVIDENCE

On June 15th, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the cit/town of CRANSTON.

WITNESS my hand and offic siveal

OLLEEN P PRATT

Notary Expires: 01/31/2021 #55558

(This area for notarial seal)

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 3 IN GALLAGHER AND MCHENRY'S ISHNALA UNIT NO. 10, BEING A RESUBDIVISION OF LOTS 16, 17 AND 18 IN GALLAGHER AND HENRY'S ISHNALA UNIT NO. 6 AND OF LOTS 19 AND 20 IN GALLAGHER AND HENRY'S ISHNALA UNIT NO. 9 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION), TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 27328499, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-01-107-018-0000 JACK A. DERKACY AND SHARON A. DERKACY, HIS WIFE

13637 ISHNALA DRIVE, ORLAND PARK IL 60462

Loan Reference Number : | 10175953/00004517398543

First American Order No: 14396938

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE ClortsOffice

Keturn To .. FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114

ATTN: FACT DEPT.