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PREPARED BY:

First American Mortgage Solutions
LR Department
3 First American Way
SANTA ANA CA 92707

Doc#: 1818618099 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2018 11:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, CA 92707

SUBMITTED BY: Jamie M. Van Keirsbelk

MERS ID: 100188512080631050 MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4950417RL1

Loan #: 9802376328

MIN: 100188512080631050

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD E. WERNER AND LAURIE N. WERNER, HUSBAND AND WIFE

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 08/27/2012

Original Recording Date: 09/04/2012

Original Instrument No: 1224831036

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 56 IN SPRING CREEK ESTATES, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 27-18-207-009-0000. PROPERTY ADDRESS: 11301 POPLAR CREEK LANE, ORLAND PARK, IL 60467

PIN #: 27-18-207-009-0000

County: Cook County, State of IL

Property Address: 11301 POPLAR CREEK LN, ORLAND PARK, IL 604670000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/03/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



By: Jamie M. Van Keirsbelk

Title: Assistant Secretary

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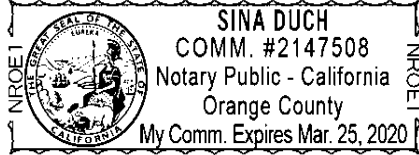
State of CALIFORNIA }
County of ORANGE }

On **07/03/2018**, before me **Sina Duch**, Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

s. duch

Notary Public: Sina Duch
My Commission Expires:
03/25/2020
Resides in: ORANGE



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