UNOFFICIAL COPY

Doc#. 1818618136 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/05/2018 01:45 PM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 HANH V TRAN

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 3 First American Way Santa Ana, California 92707

MERS MIN#: 100820995526133570 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4548239RL1

Loan#: 9702622805

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER VERCELLIN, MARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 07, 2016 Recorded on: SEPTEMBER 23, 2016 as Instrument No. 1626750030 in Book C/Option Office

No. --- at Page No. ---

Property Address: 1870 BIRCH ST, PARK RIDGE, IL 60068-1770

County of COOK, State of ILLINOIS

PIN# 09-22-419-005-0000

Legal Description: See Attached Exhibit

1818618136 Page: 2 of 3

UNOFFICIAL COPY

Loan#: 9702622805 Srv#: 4948199RL1

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS,

INC., ITS SUCCESSORS AND ASSIGNS

By:
Jamie M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthiviness, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

On 101 0 2 2016 before me, Luis Fregoso, a Notary Prolic, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the persor (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi./her their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be na) f of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Luis Fregoso

COMM. 12169974 Z.
Notary "Lab" - California Orange County

My Comm. Explose Col. 29, 2020

Office

1818618136 Page: 3 of 3

UNOFFICIAL COPY

Escrow File No.: 1643059

EXHIBIT "A"

LOT 191 IN BLOCK 5 IN L.R. MCDONALD' S PARK RIDGE NORTH, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

NOTE FOX INFORMATION ONLY:

Of Coot County Clark's Office CKA: 1870 BIRCH ST., PARK RIDGE, IL 60068

PIN: 09-22-419-005-0000

4948199RL1