### **UNOFFICIAL COPY**



Dac# 1818619088 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/05/2018 03:59 PM PG: 1 GF 3

MAIL TO:

CASHE LOW

EAGLE DO FOR THE SPECIAL WARRANTY DEED

(CORPORATION TO CORPORATION)
ILLINOIS

THIS INDENTURE, made this day of June, 2018, between Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2015-14ATT, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Pinnacle Real Estate Investments Group, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVIR, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances. TO HAVE AND HOLD the said premises as above described, with the appurtenances, anto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-26-110-001-0000** PROPERTY ADDRESS(ES):

12201 South Harding Ave, Alsip, IL, 60803

IN WITNESS WHEREOF, said party of the first part has caused by its <u>Wice President</u> day and year first above written.

F	REAL ESTATE TRANSFER TAX			05-Jul-2018	
			COUNTY:	51.00	
			ILLINOIS:	102.00	
	THE STATE OF THE S		TOTAL:	153.00	
	24-26-110-001-0000		L 20180601604055 L	1_831_152_416	

CCRD REVIEW

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Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2015-14ATT, by Selene Finance LP, as Attorney in Fact

Selene Finance LP, as Attorney in Fact Brandee Conrad Vice President Its

STATE OF Texas

**COUNTY OF Harris** 

I, \_\_Carmen A. Figueroa\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_Brandee Conrad\_\_\_\_, personally known to me to be the \_\_\_\_\_\_ Vice President \_\_\_\_\_ for Selene Finance LP, as Attorney in Fact for Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2015-14ATT, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the \_\_\_\_\_\_ Vice President \_\_\_\_\_, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

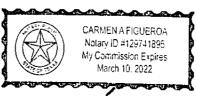
GIVEN under my hand and official seal this \_\_\_\_\_ day of June, 2018

My commission expires: 03/10/2022

This Instrument was prepared by: McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200 Chicago, IL 60602 BY: Amanda Griffin

PLEASE SEND SUBSEQUENT TAX BILLS TO: Pinnale Real Estate Threstments Grow LLC

12201 South Harling Are Abiz, IL 60803



VILLAGE OF ALSIP

JUN.27.18

REAL ESTATE TRANSACTION TAX

DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

00357,00

# FP326706

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 51 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Krown As: 12201 South Harding Ave, Alsip, IL 60803

GOOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS