

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1818625017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2018 10:27 AM Pg: 1 of 1

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DENISE M CARLSON AND LLOYD W CARLSON JR** to **MIDAMERICA BANK, FSB**, dated **04/03/2006** and recorded on **04/19/2006**, in Book N/A, at Page N/A, and/or Document **0610946008** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 50 IN BLOCK 50 IN BRUNO JONIKAS FOREST VIEW HILLS UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **28-18-204-050-0000**

Property Address: **15333 SOUTH MAPLE LANE OAK FOREST, IL 60452**

Witness the due execution hereof by the owner and holder of said mortgage on **07/03/2018**.

JPMORGAN CHASE BANK, N.A.



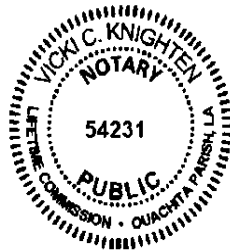
Angela Williams
Vice President

State of LA }
Parish of Ouachita }

On **07/03/2018**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1971512952

MIN:
MERS Phone (if applicable): **1-888-679-6377**