## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1818629150 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/05/2018 10:07 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from COREY BULLOCK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VNC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS, dated 07/25/2006 and recorded on 08/03/2006, in Book N/A, at Page N/A, 2.id/or Document 0621505022 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to

LOTS 29 AND 30 IN BLOCK 53 IN HARVEY, A SUBDIVISION OF PART OF SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF TH'L THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1890 AS DOCUMENT NUMBER 1274898, IN BOOK 41 OF PLAYS, PAGE 17.

Tax/Parcel Identification number: 29-17-105-017-0000,29-17-105-016-0000

Property Address: 15133 TURLINGTON AVENUE HARVEY, IL 60426

Witness the due execution hereof by the owner and holder of said mortgage on \\ \frac{37}{03}/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela Williams Vice President

Angele William

State of LA Parish of Quachita

Cort's Office On 07/03/2018, before me appeared Angela Williams, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

MIN: 100175200003047696 Loan No.: 0755763620

MERS Phone (if applicable): 1-888-679-6377