

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**MB Financial Bank, N.A.**  
**Tami Bradley**  
**2251 Rombach Ave**  
**Wilmington, OH 45177**

Doc#: 1818629173 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/05/2018 10:12 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**MB Financial Bank, N.A.**  
**Tami Bradley**  
**2251 Rombach Ave**  
**Wilmington OH 45177**

SUBMITTED BY:  
**Tami Bradley**

Loan#: **1433959697**  
MIN: **100880800060574502**  
MERS Phone #: **(888) 679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank, its successors and assigns, PO Box 2026, Flint, MI 48501**. By these presents does convey, assign, transfer and set over to: **MB Financial Bank, N.A., 2251 Rombach Ave, Wilmington, OH 45177**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$396000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **07/26/2013** and recorded on **08/02/2013**, as Instrument No. **1321457285**

Legal Description: **LOT 26 (EXCEPT THE SOUTH 40 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 32 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 WITH THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 2 OF PLATS PAGES 7 AND 8 IN COOK COUNTY, ILLINOIS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER : 16-08-119-005-0000 COMMONLY KNOWN AS 168 N. CUYLER AVE., OAK PARK, ILLINOIS 60302**

Property Address: **168 N CUYLER AVE OAK PARK, IL 60302**

Parcel Identifier No: **16-08-119-005-0000**

Original Mortgagor: **DERWIN BRENT POPE AND GINA T ULRICH HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as nominee for Cole Taylor Bank, its successors and assigns**  
Date: **07/03/2018**

**Mortgage Electronic Registration Systems, Inc., as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank, its successors and assigns**

By: *Barbara R Bowser*

**Barbara R Bowser, VP Investor Reporting**

STATE OF **Ohio** }  
COUNTY OF **Highland** } ss.

On **07/03/2018**, before me, **Stephanie S Dunseith** a Notary Public, personally appeared **Barbara R Bowser** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Stephanie S Dunseith*

**Stephanie S Dunseith**, Notary Public  
My Commission Expires: **01/19/2021**



STEPHANIE S DUNSEITH  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
January 19, 2021