

UNOFFICIAL COPY

Doc#. 1818633057 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2018 10:56 AM Pg: 1 of 3

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Prepared By:
OLD PLANK TRAIL COMMUNITY BANK
RUTA STRAVINSKAITE
Attn: Loan Operations 20012 Wolf Rd.
Mokena, IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A. successor to Suburban Bank and Trust** does hereby certify that a certain Mortgage, bearing the date **05/05/2015**, made by Skyline Provisions Inc, to **Old Plank Trail Community Bank N.A. successor to Suburban Bank and Trust**, on real property located in **Cook County**, State of Illinois, with the address of **374-380 East 167th Street, Harvey, IL, 60426** and further described as:

Parcel ID Number: **29-28-100-091**, and recorded in the office of **Cook County**, as **Instrument No: 1513155184**, on **05/11/2015**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **May 5, 2015** with instrument **1513153186**

Description/Additional information: **See attached.**

Current Beneficiary Address: **20012 Wold Rd, Mokena, IL, 60448**

Dated this **07/03/2018**

Lender: **Old Plank Trail Community Bank N.A. successor to Suburban Bank and Trust**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

Electronic Signature

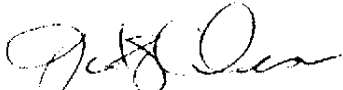
By: **CHRISTINA GERSY**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President of Old Plank Trail Community Bank N.A. successor to Suburban Bank and Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

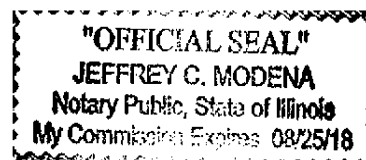
GIVEN under my hand and official seal, this 07/03/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2018**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE EAST 1/2 (EXCEPT THE EAST 150 FEET AND EXCEPT THE NORTH 40 FEET THEREOF) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4, LYING NORTH OF THE NORTH LINE EXTENDED EAST OF LOT 2 IN THE SUBDIVISION AS RECORDED MARCH 17, 1908 AS DOCUMENT 4173486, IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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