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Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Doc#: 1818633200 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2018 11:50 AM Pg: 1 of 3

APN/PIN# 17-22-110-033-0000;
17-22-110-034-0000

Space above for Recorder's use

Loan No: 2557794
Svr Ln No: 179400
Custodian ID: 229385743



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST B, whose address is 1600 SOUTH DOUGLASS ROAD, ANAHEIM, CA 92806, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/12/2004
Original Loan Amount: \$591,352.00
Executed by (Borrower(s)): DEBORAH D. THOMAS
Original Lender: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0401503110 in the Recording District of COOK, IL, Recorded on 1/15/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 1335 SOUTH PRAIRIE UNIT 1008-1108, CHICAGO, ILLINOIS 60605

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10-27-18

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, LLC,
ITS ATTORNEY-IN-FACT:

By: STEVEN JANICEK

Title: VICE PRESIDENT

Monica Latrice Gardner
Witness Name: MONICA LATRICE
GARDNER

2557794 LSF0011 6374486

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6-27-18, before me, **KIMBERLY JEAN LITCHFIELD**, a Notary Public, personally appeared **STEVEN JANICEK, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **STEVEN JANICEK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **KIMBERLY JEAN LITCHFIELD**
My commission expires: **1/21/2022**



KIMBERLY JEAN LITCHFIELD
Commission # **GG 177060**
Expires **January 21, 2022**
Elected Thru Budget Notary Services

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EXHIBIT "A"

PARCEL 1:

UNIT 1008/1108 AND PARKING SPACE GU-203 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM FARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-68/S-78, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.