1621360NOFFICIAL COPY

GENERAL WARRANTY DEED

John Shim, maried, 1620 South Michigan Avenue, #822, Chicago, Illinois 60616 ("Grantor"), for good and valuable consideration in hand paid, CONVEYS AND WARRANTS to:



Doc# 1818746005 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/06/2018 01:53 PM PG: 1 OF 3

Timothy J. Tokarz,

1620 South Michigan Avenue, #822, Chicago, Illinois 60616,

the following described Real Estate squated in the County of Cook, State of Illinois:

USI

See Attacked Legal Description

Property Address: 1620 South Michigan Avenue, #822, Chicago, Illinois 60616

Permanent Index Number: 17-22-301-065-1152 - #822 Permanent Index Number: 17-22-301-065-1282 - P35

THIS PROPERTY IS NOT HOMESTEAD WITH RESPECT TO GRANTOR.

SUBJECT TO: General real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record; building lines and easements

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, the undersigned has executed this General Warranty Deed this day of buty, 2018.

John Shim^y

UNOFFICIAL COPY

State of Illinois) SS. County of Cook

I, Donald A. Hitzel, Jr., a notary public in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY that John Shim ("Grantor"), personally known to me to be the same persons whose name is subscribed to the foregoing GENERAL WARRANTY DEED, appeared before me this day in person, and acknowledged that Grantor signed, sealed and delivered the GENERAL WARRANTY DEED as Grantor's free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this _____ day of Lady, 2018. Dong

Notary Public

THIS INSTRUMENT WAS PREPAIRD BY:

Donald A. Hitzel, Jr. 1700 Peach Lane Schaumburg, Illinois 60194-2249

AFTER RECORDING MAIL TO;

Sebastian Kos Law Office 5529 S. Monroe St Hinsdale, IL 60521

MAIL TAX BILL TO:

Timothy J. Tokarz 1620 South Michigan Avenue, #822 Chicago, Illinois 60616

\Shim\deed.D01

REAL ESTATE TRANSFER TAX 28-Jun-2018 2,156.25 CHICAGO: CTA: TOTAL: 17-22-301-065-1152 | 20180501678286 | 0-339-989-280 * Total does not include any applicable penalty or interest due.

OFFICIAL SEAL DONALD A HITZEL JR -Ounity Clark's Office NOTARY PUBLIC - STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX			28-Jun-2018
	-	COUNTY:	143.75
	(38.)	ILLINOIS:	287.50
	(T)	TOTAL:	431.25
17-22-301	-065-1152	20180501678286 1-168-855-840	

1818746005 Page: 3 of 3

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UNIT 822 & P-35, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINVING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICA 50, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.