

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 1818755052 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2018 09:31 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY: SANDI CHAPMAN**

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Lender ID: 364

Loan Number: 1438774802

MIN: 100070300010222068

MERS Phone #: (888) 679-6171

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NIZAR ABU LAILA AND SANA ABU LAILA, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 02/16/2016 Recorded: 02/24/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1605556162

Legal Description: LOT 7 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE FOOT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTION THEREFROM THE NORTH 26.77 FEET THEREOF), EXCEPT THAT PART TAKEN FOR WIDENING OF ROBERTS ROAD AS DESCRIBED IN JUDGEMENT ORDER REGISTERED AS DOCUMENT NUMBER 3020004, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON MARCH 3, 1987 AS DOCUMENT NUMBER 3595884, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 23-14-408-012-0000

County: Cook County, State of IL

Property Address: 10831S CHRISTA CT, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/05/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**



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By: SANDI CHAPMAN

Title: ASSISTANT SECRETARY

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State of IL }  
County of LAKE }

This instrument was acknowledged before me on 07/05/2018 by SANDI CHAPMAN, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KELLY B  
BRAND  
My Commission Expires:  
12/30/2018

Property of Cook County Clerk's Office