

UNOFFICIAL COPY



Doc# 1818716047 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN H. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/06/2018 12:18 PM PG: 1 OF 2

RELEASE DEED

Mail to:

Grand Ridge National Bank
500 Sout County Farm Rd
Wheaton, IL 60187

Name & Address of Prepare:

Grand Ridge National Bank
105 W Main, P.O. Box 97
Grand Ridge, IL 61325

Known all Men by These Presents, That **Grand Ridge National Bank**, of the County of **DuPage**, and the State of Illinois, for and in consideration of one dollar and for other good and consideration, the receipt whereof is herby confessed, do hereby remise, convey, release and quit-claim unto:

Autumn Swallow Homes, LLC, an Illinois Limited Liability Company

All right, title, interest, claim or demand whatsoever they may have acquired in through Certain Documents

Recorded in the in the Recorder's Office of **Cook** County State of **Illinois**

Mortgage: Dated **03/26/2013** Document No. **1312157109**
Assignemnt of Leases and Rents: Dated **03/26/2013** Document No. **1312157110**
Property located in **Cook** County State of **Illinois** and described as: **See Exhibit A**

The Real Property Address: **4230 South Langley Ave, Chicago, IL 60653**

The Real Property Tax Identification Number: **20-03-225-037-0000**

WITNESS my hand and seal on **06/13/2018**

Grand Ridge National Bank

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Richard Bacon Vice President

State of Illinois
County of LaSalle

I, the undersigned, a Notary Public in and for Said County, in the State aforesaid do hereby certify that **Richard Bacon** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uste and purpse therein set forth, including the relase and waiver of the right of homestead

S 4
P 2
S N
M N
SC 4
E 4
INT 9H
D 7-2-18

OFFICIAL SEAL
JUDITH L. CHALFANT
Notary Public - State of Illinois
My Commission Expires Mar. 11, 2019

Given under my hand and notarial seal on **06/13/2018**

Notary Public
My commission Expires on _____

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Exhibit "A"

THE NORTH 25 FEET OF LOT 19 IN MARGARET JOHNSON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

4230 South Langley Ave, Chicago, IL 60653

Property of Cook County Clerk's Office
JAN 20 2011
RECORDER OF DEEDS
Cook County Clerk's Office