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Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
MAC E0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402



Doc# 1818716085 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/06/2018 03:51 PM PG: 1 OF 2



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0274279074 "WALSH" Lender ID:R9W001/0090100548 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by AMY WALSH AND CHRISTOPHER WALSH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/11/2006 Recorded: 12/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0635447118, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN HULBERT'S MAPLETON AVENUE EAST SIDE SUBDIVISION OF THE WEST 125.07 FEET OF THE EAST 133.45 FEET OF LOT 10 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET OF THE SOUTH 33 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1920 AS DOCUMENT NUMBER 6720247, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-05-123-017-0000
Property Address: 900 N MAPLETON AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S N
M N
SC Y
E Y
INT A.V.
D 7-5-18

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RELEASE OF MORTGAGE Page 2 of 2

Wells Fargo Bank, N.A.
On June 21st, 2018

By: *Tanya R. Guzman*
TANYA R. GUZMAN, Vice President Loan
Documentation

STATE OF California
COUNTY OF San Bernardino

On June 21st, 2018 before me, TATIANA GUTIERREZ-JACKSON, Notary Public, personally appeared TANYA R. GUZMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Tatiana
TATIANA GUTIERREZ-JACKSON
Notary Expires: 07/23/2021 #2206789



(This area for notarial seal)

Prepared By: Tanya R. Guzman, WELLS FARGO BANK, N.A. E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408
800-572-3358