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Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
HEATHER TIPTON

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 650)
3 First American Way
Santa Ana, California 92707



Doc# 1818716090 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/06/2018 04:00 PM PG: 1 OF 3

MERS MIN#: 100348631501070008 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 494022RL1



Loan#: 4000164406

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CURTIS M RUPTASH, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 30, 2015 Recorded on: FEBRUARY 03, 2015 as Instrument No. 1503744066 in Book No. --- at Page No. ---

Property Address: 2637 N ALBANY AVE, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-25-310-006-0000

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT A.C.
D 7-5-18

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Loan#: 4000164406 Srv#: 4944022RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 21 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

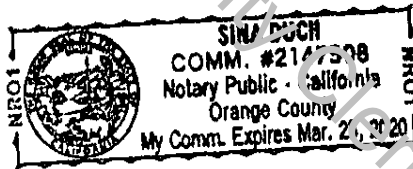
By: 
Elia Barriga, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On JUN 21 2018, before me, Sina Duch, a Notary Public, personally appeared Elia Barriga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Sina Duch



PROPERTY OF County Clerk's Office

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Loan Number: 24881

Date: JANUARY 30, 2015

Property Address: 2637 N ALBANY AVE
CHICAGO, ILLINOIS 60647

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 IN POWELL'S SUBDIVISION OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-25-310-006-0000

COOK COUNTY
RECORDER OF DEEDS

A.P.N. # : 13-25-310-006