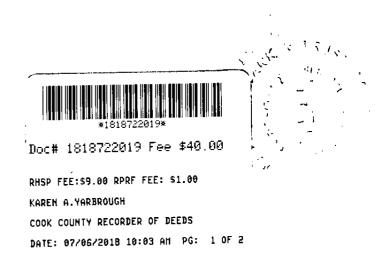
UNOFFICIAL COPY

RELEASE DEED NO. 4058

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Gary J. Marcantonio Beth A. Marcantonio Linda M. Marcantonio 1045 Marengo Ave. Forest Park, IL 60130



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FORES FPARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLIPSOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtcdress secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEE TO OAK PARK NATIONAL TRUST #7322, DATED 12-30-65, THE PROPERTY AT 10/13 MARENGO AVE. FOREST PARK, IL 60130, heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 24TH Day of MAY 2013 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1317933109 AND 1317933110 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOTS 23 AND 24 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-13-421-038-0000

Address(es) of Premises(es): 1045 MARENGO AVE, FOREST PARK, IL 60130

BM

18186-79

1818722019 Page: 2 of 2

UNOFFICIAL COPY

TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> has caused these presents to be signed by its <u>VICE PRESIDENT, LOAN OPERATIONS</u> and attested by its <u>SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING</u>, and its corporate seal to be hereto affixed, this 19TH Day of JUNE 2018.

By: Rosa M Paz, VP Loan Operations

Attest:

Maryann Raimondi

SVP Commercial RE/Construction Lending

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, DOTO COMMERCIAL ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI, personally known to me to be the SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1990 Day of June

OFFICIAL SEAL NORA RAMIREZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/08/19

Commission expires_