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Recording Requested and Prepared By:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

RENATA STROZIK - US BANK (IRV)



1819044003

Doc# 1819044003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2018 09:49 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: 082 PF Service#: 1714490RL1



Loan#: 9060003156

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CAROL E HERLEY AND ROBERT G HERLEY, WIFE AND HUSBAND

Original Mortgagee: REGENCY SAVINGS BANK, F.S.B.

Mortgage Dated: AUGUST 12, 2005 Recorded on: AUGUST 26, 2005 as Instrument No. 0523835152 in Book No. --- at Page No. ---

Property Address: 5100 CARRIAGEWAY DR #102, ROLLING MEADOWS, IL 60008-3973

County of COOK, State of ILLINOIS

PIN# 08-08-301-064-1002

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT DT
D 7-3-18

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Loan#: 9060003156 Srv#: 1714490RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 11, 2018**
U.S. BANK NATIONAL ASSOCIATION

By: *F. S. Barrera*
Faustino S. Barrera, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUN 11 2018 before me, **Ana Maria Reyes**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Ana Maria Reyes
Notary Public: **Ana Maria Reyes** (Seal)
My Commission Expires: **06/19/2018**



Notary Public's Office

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9060003156-IL

EXHIBIT A

PARCEL 1: UNIT 102 IN CARRIAGE WAY COURT BUILDING NO. 5100 AS DELINEATED ON A SURVEY OF PART OF LOT 2 OF THREE FOUNTAINS AT PLUM GROVE IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26619596, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED JULY 22, 1981 AS DOCUMENT 25945355

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8, AFORESAID, FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 20, 1969 AS DOCUMENT 20877478 IN COOK COUNTY, ILLINOIS