

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1819046039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/09/2018 10:42 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANGELA J EGBORCI AKA ANGELA DIETRICH** to **JPMORGAN CHASE BANK, N.A.**, dated **09/26/2012** and recorded on **10/05/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1227908575** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-25-122-063-000**

Property Address: **88 KING DR STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner and holder of said mortgage on **07/06/2018**.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **07/06/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1659818084

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1659818084

EXHIBIT "A"

Land Situated In the Village of Streamwood in the County of Cook in the State of IL

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THAT PART OF LOT 220 IN THE MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED DECEMBER 7, 1989, AS DOCUMENT NO. 89584505, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 220; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 220, BEING ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 60.0 FEET, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 08 DEGREES, 10 MINUTES, 34 SECONDS EAST, A DISTANCE OF 29.63 FEET; THENCE NORTH 00 DEGREES, 22 MINUTES, 29 SECONDS EAST, A DISTANCE OF 88.09 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 220, SAID POINT BEING 75.79 FEET WESTERLY OF (AS MEASURED ALONG SAID NORTHERLY LINE) THE NORTHEAST CORNER OF SAID LOT 220; THENCE NORTH 73 DEGREES, 23 MINUTES, 50 SECONDS WEST, A DISTANCE OF 17.22 FEET TO AN ANGLE POINT IN SAID NORTHERLY LINE THENCE SOUTH 77 DEGREES, 09 MINUTES 10 SECONDS WEST ALONG SAID NORTHERLY LINE, A DISTANCE OF 7.67 FEET; THENCE SOUTH 00 DEGREES, 22 MINUTES, 29 SECONDS WEST, A DISTANCE OF 118.31 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT; THENCE EASTERLY ALONG SAID SOUTHERLY LINE, BEING ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 60.0 FEET, A DISTANCE OF 20.19 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.