

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 1819047053 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/09/2018 10:12 AM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }


Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Phoenix Rising Management, LLC, John P. Marszewski, Bank of America, N.A., for **Four Thousand One Hundred Sixty Seven Dollars and 00/100 (\$4,167.00) Dollars**, on the following described property, to wit:

Street Address: **689 N. Milwaukee Avenue, Unit 1 Chicago, IL 60642**
A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**
A/K/A: **Tax# 17-08-220-049-1001**

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): **1813647059**

IN WITNESS WHEREOF, the undersigned has signed this instrument this July 3, 2018.

NATIONAL HEAT & POWER CORP.



Michael Montemayor President

Prepared By:
NATIONAL HEAT & POWER CORP.
6340 Oakton Street,
Morton Grove, IL 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF IL }

COUNTY OF Cook }

The affiant, Michael Montemayor, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

mmt _____

Michael Montemayor President

Subscribed and sworn to
Before me this July 3, 2018

Jina Marie Walker

Notary Public's Signature



Property of Cook County Clerk's Office

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Exhibit "A"

Unit 1 IN AVENUE LOFTS RESIDENTIAL
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN
BLOCK 1 IN RIDGELEY'S ADDITION TO CHICAGO IN
TOWNSHIP NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBERS 96649605 AND 96649606 AND 96649607
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
ILLINOIS.

Public of Cook County Clerk's Office