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Doc#. 1819049084 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/09/2018 10:46 AM Pg: 1 of 3

Dec ID 20180601608279

ST/CO Stamp 1-619-608-352 ST Tax \$25.50 CO Tax \$12.75

WARRANTY DEED Statutory (ILLINOIS)

TOPORT

THE GRANTOR (seller), Unity Community Revitalization Corp., a domestic corporation, incorporated under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, of 2901 S. Michigan Avenue Suite 608, Chicago, IL 60616, for and in consideration of Jen (\$10.00) Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Trustees of said corporation, CONVEY(S) and WARRANT(S) to the GRANTEES, MARTHA JONES and CORTNEE JONES, the following described lead Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT A

Permanent Real Estate Index Number(s): 29-24-100-018-1176

Address(es) of Real Estate: 100 PARK Ave. #503 CALUMET CYTY, IL 60409

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements; and General Taxes for 2016 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunic chienging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his/her/their heirs and assigns forever.

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	ittest: (a call and
With the trial	Julia Donn
Its President	Its Secretary
ate of Illinois	
ss.)	
ounty of Cook)	
	aid County of Cook and in the State of Illinois, DO
EKEBY CERTIFY that MARC WELLS, personal community REVITALIZATION CORP., and	onally known to me to be the President of UNITY JULIAN BOND, personally known to me to be the
ecretary of said corporation, and personally kno	wn to me to be the same persons whose names are
	before me this day in person, and acknowledged that as
	ed and delivered the said instrument and caused the thereto parsuant to authority given by the Board of
rustees of said corporation, as their free and volur	ntary act, and is the free and voluntary act and deed of
id corporation, for the uses and purposes therein s	set forth.
iven under my hand and official seal, this 2 1 da	ay of Texas 2018
/ /	La Cal I
ommission expires 3//3/20	North Auth
nis instrument was prepared by:	Ay Commission Express Match 13, 2020
my Barnett	OFFICIAL SEAL
001 S. Michigan Ave #608 nicago, Illinois 60616	BERINY W MER'S
	EXEMPT UNDER PROVISIONS OF
	PARAGRAPHSECTION 4, ₹ € € C P P P P P P P P P P P P P P P P P
	DATE:
	Buyer, Seller or Representative
AIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Patricia Carduas & Kocky Assoc	Martha JONES
5947 W 35" St-	100 Park Ave #503
	Calumet City, In 60409

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EXHIBIT A

PARCEL 1: UNIT NUMBER 503 IN THE PARK OF RIVER OAKS CONDOMINIUM NO. 1A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 2 EXCEPTING THEREFROM THAT PORTION LYING ABOVE A HORIZONTAL PLANE DRAWN AT AN ELEVATION OF 609.13 (U.S.G.S. DATUM REFERENCED TO A BENCH MARK BEING THE BRASS PLUG AT CENTER LINE OF INTERSECTION OF 159TH STREET AND FAXTON AVENUE ELEVATION 601:02) BOUNDED AND DESCRIBED AS TOLLOWS: COMMENCING IN THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 18 DEGREES 15 MINUTES 08 SECONDS WEST 29 FEET ALONG THE WEST LINE OF SAID LOT 2; THENCE NORTH 71 DEGREES 44 MINUTES 52 SECONDS EAST 34.37 FEET; THENCE SOUTH 18 DEGREES 15 MINUTES 08 SECONDS EAST 29 FEET TO THE SOUTH LINE OF SAID LOT 2: THENCE GOUTH 71 DEGREES 44 MINUTES 52 SECONDS WEST 34.37 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS IN RIVER OAKS WEST UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24 AND THAT PART OF LOT 1 LYING NORTH OF THE LITTLE CALUMET RIVER IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1971 AS DOCUMENT NO. 21704184, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 21073, RECORDED AS DOCUMENT NUMBER 21712326 AS AMENDED, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL OF THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON LOT 4 IN RIVER OAKS UNIT NUMBER 1 SUBDIVISION AFORESAID, AND AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 15, 1971 AS DOCUMENT NUMBER 21712320 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUST NUMBER 21073 TO JOSEPH LEDERFINE AND GERALDINE LEDERFINE RECORDED JULY 12, 1973 AS DOCUMENT NUMBER 22396990, OVER AND UPON LOT 1 IN RIVER OAKS WEST UNIT NUMBER 1 SUBDIVISION AFORESAID AS CREATED BY SAID SUBDIVISION, ALL IN COOK COUNTY