

# UNOFFICIAL COPY



\*18190490130\*

Doc# 1819049013 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2018 09:22 AM PG: 1 OF 4

## WARRANTY DEED

17544

This instrument was prepared by:

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3701 ALGONQUIN ROAD  
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ROLLING MEADOWS, IL 60008  
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17517544 10261

THE GRANTOR(S) *\* married to Marsha Mitchell* BRUCE MITCHELL, OF THE VILLAGE OF OAK PARK, COUNTY OF COOK, STATE OF IL, for and in consideration of TEN (10) DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to THE GRANTEE (S),

~~BRUCE MITCHELL~~  
*VIP Real Estate LTD.*  
In the form of ownership:

(Sole ownership or Joint Tenancy with Right of Survivorship or Tenancy in Common or Tenancy by the Entirety)

All interest in the following described Real Estate situated in the COUNTY OF COOK in the State of Illinois, to wit:

SEE ATTACHED

Property Index Numbers: 16-18-428-043-1011 AND 16-18-428-043-1047 AND 16-18-428-043-1076

Address of Real Estate: 6436 ROOSEVELT ROAD, UNIT 214, OAK PARK IL 60304

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. *\* This is not homestead property as to Grantor or Spouse.*

DATED this 15 day of June, 2018.

*B. Mitchell*

BRUCE MITCHELL

### Real Estate Transfer Tax

\$1,920.00



3257

4

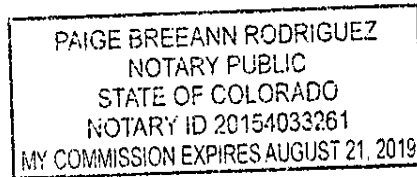
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Colorado  
STATE OF ~~ILLINOIS~~ )  
                                      ) SS.  
COUNTY OF ~~COOK~~ )  
                                      Douglas

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **BRUCE MITCHELL** known to me to be the same person(s) whose name is/are subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and deed for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15<sup>th</sup> day of June, 2018.

  
\_\_\_\_\_  
Notary Public



AFTER RECORDING, MAIL TO:

3945 S. Archer  
Chicago IL 60632

SEND SUBSEQUENT TAX BILLS TO:

3945 S. Archer  
Chicago IL 60632

EXHIBIT "A"

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## LEGAL DESCRIPTION

UNIT(S) 214, P-42 & P-13 IN THE PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/2 THEREOF), IN COOK COUNTY, ILLINOIS;

THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS;

THE EAST 1/2 OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED OR MAYBE AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE.

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**REAL ESTATE TRANSFER TAX**

01-Jul-2018



**COUNTY:**  
**ILLINOIS:**  
**TOTAL:**

120.00  
240.00  
360.00

16-18-428-043-1011

20180601689432

1-554-895-648

Property of Cook County Clerk's Office