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THIS DOCUMENT WAS PREPARED (WITHOUT EXAMINATOIN OF TITLE) BY:

Patrick W. Walsh, P.C. 53 Ogden Avenue Clarendon Hills, IL 60514

AFTER RECORDING, MAIL TO:

OS National LLC 3097 Satellite Blvd. Building 700, Suite 400 Duluth, GA 30096 Attention: Scorp ization Dept.



Doc# 1819016002 Fee \$68,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2018 09:48 AM PG: 1 OF 7

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY <u>ACREFMENT AND FIXTURE FILING</u>

(Cook County, Illinois)

WHEREAS, a certain Mortgage. Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of June 25, 2015 was made by 2015-3 IH2 BORROWER L.P., a Delaware limited partnership (the "Grantor"), to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (the "Lender"), and recorded July 15, 2015, as Document Number 1519645055 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to WILMINGTON SAVINGS FUND SOCIETY, FSL. d/b/a CHRISTIANA TRUST ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of June 25, 2015 and recorded July 16, 2015, as Document Number 1519718111, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

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EXECUTED AS OF this 2012 day of June, 2018.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY, FSB. d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

Name: Darren Peters Title: Vice President

STATE OF KANSAS

COUNTY OF JOHNSON

NOTARY PUBLIC - State of Kansas JULIE BIMPEON

On this 2020 day of June, 2018, before me, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Darren Peters, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice resident of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this

My commission expires:

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EXHIBIT A-1

STREET ADDRESS: 3101 N MANGO AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH2899

TAX PARCEL ID/APN: 13-29-205-025-0000

LOT 15 IN STANLEY F. JONES SUBDIVISION OF THE WEST ½ OF THE EAST 2/3 (EXCEPT THE NORTH 166 FEET THEREOF) AND THE EAST 55 FEET OF THE WEST 1/3 OF LOT 2 (EXCEPT THE NORTH 166 FEET THEREOF) IN KING AND PATTERSON SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THAP PRINCIPAL MERIDIAN, ALSO OF LOT 23 IN E.W. ROEMER'S SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/3 OF LOT 2 OF KING AND PATTERSON'S SUBDIVISION, AFORESAID.

EXELUTION A-2

STREET ADDRESS: 3128 N LINDER AVE, CHICAGO, IL 60641

COUNTY: COOK

CLIENT CODE: ILCH1418

TAX PARCEL ID/APN: 13-28-101-029-0000

LOT 35 IN BLOCK 2 IN KENDALL'S BELMONT AND 56TH AVENUE SUPDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACLES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 3215 N RUTHERFORD AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH3430

TAX PARCEL ID/APN: 13-19-427-014-0000

LOT 74 IN SCHORSCH VILLA FIRST ADDITION, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1938 AS DOCUMENT 12184511, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 3219 N NEVA, CHICAGO IL 60634

COUNTY: COOK

CLIENT CODE: ILCH1226

TAX PARCEL ID/APN: 13-19-327-014-0000

LOT 27 IN BLOCK 8 IN H,0. STONE AND COMPANYS BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-5

STREET ADDRESS: 3307 N PAGE AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH2767

TAX PARCEL ID/APN: 12-23-423-017-0000

LOT 22 N 3LOCK 3 IN FEUERBORN AND KIODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERLOLAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 3333 N KENNETH AVE, CHICAGO, IL 60641

COUNTY: COOK

CLIENT CODE: ILCH2575

TAX PARCEL ID/APN: 13-22-318-013-0000

LOT 14 IN ALKES SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 22, TOWNS, P. 10 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FART TAKEN FOR RAILROAD) IN COOK COUNTY, ILLINOIS. PARCEL ID: 13-22-318-013-600%.

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EXHIBIT A-7

STREET ADDRESS: 3356 N KILBOURN AVE, CHICAGO, IL 60641

COUNTY: COOK

CLIENT CODE: ILCH1730

TAX PARCEL ID/APN: 13-22-316-023-0000

LOT 47 IN LLOCK 5 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE FAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 3511 N OLCOFT, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH1251

TAX PARCEL ID/APN: 12-24-402-020-0000

LOT 27 IN BLOCK 10 OF SANIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, BEING A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSORS DIVISION OF THE EAST 1/2 FRACTIONAL SECTION 24, TOWNSHIP 10 NOPT'A, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO S.

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EXHIBIT A-9

STREET ADDRESS: 3549 N OCTAVIA ST., CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH2808

TAX PARCEL ID/APN: 12-24-406-027-0000

THE SOUTH 40 FEET OF LOT 20 IN COLLINS AND GAUNTLETT'S IST GARDEN SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT YOU INOIS.

EXHIBIT A-10

STREET ADDRESS: 3625 N SAWYER AVE, CHICAGO, IL 60618

COUNTY: COOK

CLIENT CODE: ILCH1595

TAX PARCEL ID/APN: 13-23-234-012-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN THE RESUBDIVISION OF LOTS 32 TO 57 INCLUSIVE AND OF LOTS 71 TO 77 BOTH INCLUSIVE IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DEN'LINDEN, BEING THAT PART OF THE SOUTH QUARTER OF THE EAST HALF OF EAST HALF OF THE NORTHEAST QUARTER LYING NORTH AND EAST OF ELSTON AVENUE IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIT (AN IN COOK COUNTY, ILLINOIS.