

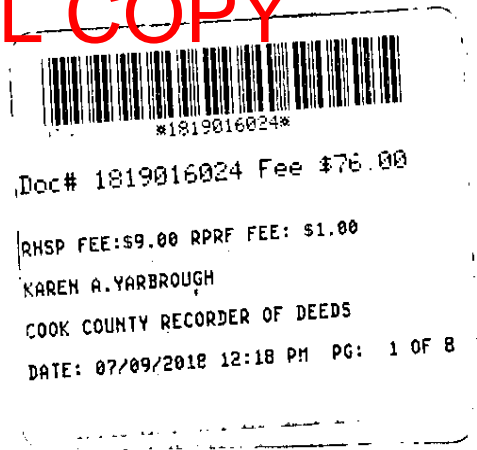
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THIS DOCUMENT WAS PREPARED
(WITHOUT EXAMINATION OF TITLE)
BY:

Patrick W. Walsh, P.C.
53 Ogden Avenue
Clarendon Hills, IL 60514

AFTER RECORDING, MAIL TO:

OS National LLC
3097 Satellite Blvd.
Building 700, Suite 400
Duluth, GA 30096
Attention: Securitization Dept.



This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of June 25, 2015 was made by **2015-3 IH2 BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** (the "Lender"), and recorded July 16, 2015, as Document Number 1519745033 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST** ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of June 25, 2015 and recorded July 17, 2015, as Document Number 1519845032, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby **RELEASE** all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

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EXECUTED AS OF this 20 day of June, 2018.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY,
FSB, d/b/a CHRISTIANA TRUST, as Trustee, in
trust for the registered holders of Invitation
Homes 2015-SFR3 Single-Family Rental Pass-
Through Certificates

By: Midland Loan Services, a Division of PNC
Bank, National Association, its Master Servicer
and Attorney-in-Fact

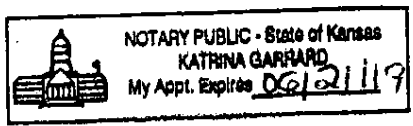
By: 
Name: Darren Peters
Title: Vice President

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

On this 20 day of June, 2018, before me, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Darren Peters, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this 20 day of June, 2018.


NOTARY PUBLIC **Katrina Garrard**



My commission expires: 06/21/19

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EXHIBIT A-1

STREET ADDRESS: 8112 AUSTIN AVE, BURBANK, IL 60459

COUNTY: COOK

CLIENT CODE: ILCH1561

TAX PARCEL ID/APN: 19-32-116-015-0000

LOT 300 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY
RECORDER OF DEEDS

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EXHIBIT A-2

STREET ADDRESS: 8150 MCVICKER AVE, BURBANK, IL 60459

COUNTY: COOK

CLIENT CODE: ILCH2036

TAX PARCEL ID/APN: 19-32-115-023-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 239 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1925 AS DOCUMENT 9131884, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 8724 85TH CT, HICKORY HILLS, IL 60457

COUNTY: COOK

CLIENT CODE: ILCH2012

TAX PARCEL ID/APN: 23-02-116-008-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 28 IN HICKORY HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS: 8737 S 80TH CT, HICKORY HILLS, IL 60457

COUNTY: COOK

CLIENT CODE: ILCH2282

TAX PARCEL ID/APN: 23-02-207-012-0000

THE SOUTH HALF OF LOT 33 IN FRANK DELUGACH'S 87TH STREET ACRES, BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS: 8805 W 93RD PL, HICKORY HILLS, IL 60457

COUNTY: COOK

CLIENT CODE: ILCH3131

TAX PARCEL ID/APN: 23-03-404-013-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 26 IN PRILL'S DYNELL SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3F, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-6

STREET ADDRESS: 8830 BEECHNUT RD, HICKORY HILLS, IL 60457

COUNTY: COOK

CLIENT CODE: ILCH2357

TAX PARCEL ID/APN: 23-03-207-008-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 329 IN TIMBER RIDGE, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-7

STREET ADDRESS: 6231 CAROL LN PALOS HEIGHTS, IL 60463

COUNTY: COOK

CLIENT CODE: ILCH2315

TAX PARCEL ID/APN: 24-29-316-009-0000

LOT 38 IN COLLEGE HIGHLANDS RESUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-8

STREET ADDRESS: 11930 74TH AVE, PALOS HEIGHTS, IL 60463

COUNTY: COOK

CLIENT CODE: ILCH3212

TAX PARCEL ID/APN: 23-25-203-038-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 8 IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1 TO 29 INCLUSIVE, IN BLOCK 7, LOTS 4 TO 27 AND LOT 29 IN BLOCK 8, IN A.G. BRIGGS AND CO.'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS: 12123 S 75TH AVE, PALOS HEIGHTS, IL 60463

COUNTY: COOK

CLIENT CODE: ILCH3146

TAX PARCEL ID/APN: 23-25-216-003-0000

LOT 3 IN BLOCK 15 IN ROBERT BARTLETT'S RESUBDIVISION OF BLOCKS 15 AND 16 IN A.G. BRIGGS AND CO.'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NO. 807435 AND FILED ON NOVEMBER 23, 1938, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS: 12715 70TH AVE, PALOS HEIGHTS, IL 60463

COUNTY: COOK

CLIENT CODE: ILCH2098

TAX PARCEL ID/APN: 24-31-111-004-0000

LOT 4 IN TRIEZENBERG AND COMPANY'S FIRST ADDITION TO PALOS WESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORHTWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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