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THIS DOCUMENT WAS PREPARED (WITHOUT EXAMINATOIN OF TITLE) BY:

Patrick W. Walsh, P.C. 53 Ogden Avenue Clarendon Hills, IL 60514

AFTER RECORDING, MAIL TO:

OS National LLC 3097 Satellite Blvd. Building 700, Suite 400 Duluth, GA 30096 Attention: Sour tization Dept. "Doc# 1819016029 Fee \$66.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2018 12:27 PM PG: 1 OF 7

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY <u>ACREFMENT AND FIXTURE FILING</u>

(Cook County, Illinois)

WHEREAS, a certain Mortgage. Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dassid as of June 25, 2015 was made by 2015-3 IH2 BORROWER L.P., a Delaware limited partnership (the "Grantor"), to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (the "Lender"), and recorded July 16, 2015, as Document Number 1519718096 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to WILMINGTON SAVINGS FUND SOCIETY, FSD. d/b/a CHRISTIANA TRUST ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of June 25, 2015 and recorded July 17, 2015, as Document Number 1519845037, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

RV

IL 2015-3 RELEASE

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EXECUTED AS OF this **20** day of June, 2018.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY. FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

Name: Darren Peters Title: Vice President

STATE OF KANSAS

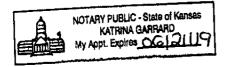
COUNTY OF JOHNSON

tary F On this 20 day of June, 2018, before me, a Notary Pub's in and for the State of Kansas, duly commissioned and sworn, personally appeared Darren Peters, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/2 CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, who executed the within and foregoins, instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this 20 day of June, 2018.

Katrina Garrard

My commission expires: OG/21119



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EXHIBIT A-1

STREET ADDRESS: 108 N KENILWORTH AVE, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2035

TAX PARCEL ID/APN: 03-33-411-007-0000

THE LAY D REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ALINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 7 IN BLOCK 2 IN THE FIRST ADDITION TO CENTRAL WOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED AUGUS 1 1+, 1929 AS DOCUMENT NUMBER 10455025, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 206 N DENEEN, MOUNT PYOSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH1080

TAX PARCEL ID/APN: 03-35-402-015-0000

C) LOT 147 IN FIRST ADDITION TO BLUETTE THS FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE W ½ OF THE E ¼ OF THE SE ¼ AND PAR I OF THE E ½ OF THE W 1/2 OF THE SE 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 03 35-102-015-0000.

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EXHIBIT A-3

STREET ADDRESS: 208 N EMERSON, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2659

TAX PARCEL ID/APN: 03-34-403-020-0000

LOT 129 IN LAUDERMILK VILLA BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 54, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 400 W WALNUT STREET, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2496

TAX PARCEL ID/APN: 03-34-327-014-0000

LOT 14 IN BLOCK 23, IN PROSPECT MANOR, BEING A SUPPLY ISION OF PART OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE WEST HALF OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 6, 1926, AS DOCUMENT 10, 9199191.

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EXHIBIT A-5

STREET ADDRESS: 804 E CEDAR LANE, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2358

TAX PARCEL ID/APN: 03-26-302-018-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF LLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 157 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THEO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959 AS DOCUMENT NUMBER 17715808, IN COOK COUNTY, ILLINOIS.

EXPLOIT A-6

STREET ADDRESS: 921 S SCHOOL STREET, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH4148

TAX PARCEL ID/APN: 08-13-208-011-0000

LOT 19 IN CLEARBROOK ESTATES, BEING A SUBDIVISION OF THAT ART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, FOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GOLF ROAD AS PER PLAT OF DEDICATION, RECORI ED OCTOBER 11, 1929 AS DOCUMENT NO. 10494973 ACCORDING TO PLAT OF SAIT CLEARBROOK ESTATES, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1956 AS DOCUMENT NO. 1690611.

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EXHIBIT A-7

STREET ADDRESS: 1101 S SPRUCEWOOD DR, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH1878

TAX PARCEL ID/APN: 08-15-208-001-0000

LOT 767 N ELK RIDGE VILLA UNIT NO. 8, BEING A SUBDIVISION OF ALL LOT 7 AND PART OF LOTS 5 AND 6 IN THE DIVISION OF THE LOUIS F. BUSSE FARM, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ELK RIDGE VILLA, UNIT NO. 8, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1965 AS DOCUMENT NUMBER 27/04299.

EXPLEIT A-8

STREET ADDRESS: 1322 N COLUMBINE, MOUNT) ROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2394

TAX PARCEL ID/APN: 03-25-117-020-0000

LOT 437 IN BRICKMAN MANOR SECOND ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS: 1403 W BUSSE AVE, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH1121

TAX PARCEL ID/APN: 08-11-113-004-0000

LOT 10 In Junk's Mount Prospect Gardens, Being a resubdivision of Part of Lots 70° and "k" in Kirchoff's Subdivision of the North West 1/4 of Section 11, 70 Wnship 41 North, Range 11, East of the Third Principal Meridian, according to the Plat Recorded September 25, 1956 as Document Number 16707198, in Cook County, Illinois.
