UNOFFICIAL COPY

Prepared by:

IFF Capital Solutions 333 South Wabash Ave, Suite 2800 Chicago, Illinois 60604

After Recording Mail to:

IFF 333 S. Wabash Chicago, IL 60604 Attn: Capital Sclutions ILI805726



Doc# 1819022056 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2018 03:09 PM PG: 1 OF 3

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL BY THESE PRESENTS: That the undersigned, IFF, an Illinois not for profit corporation ("Lender"), hereby act nowledges the payment of the indebtedness secured by that certain Mortgage executed by LAWNFALE EDUCATIONAL AND REGIONAL NETWORK CHARTER SCHOOL, an Illinois not for profit corporation, to Lender on July 2, 2018 and filed for record with the Recorder's Office of Crook County, Illinois on September 26, 2011, as Document No. 1126910053 ("Mortgage"), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby fully releases from the lien, operation and effect of the Mortgage any and all interest of the undersigned in and to the real property secured by the Mortgage, which property is more fully described in Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed as of July 3, 2018.

IFF,

Вγ

an Illinois not for profit corporation

Signature

Name: Dana Lieberman

Title: Senior Vice-President, Capital Solutions

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STATE OF ILLINOIS)	
) ss
COUNTY OF COOK)	

On this 3rd, day of July before me, Linda Williams, the undersigned officer, personally appeared Dana Lieberman who acknowledged herself to be the Senior Vice-President, Capital Solutions of IFF, an Illinois not for profit corporation and that she, as such Senior Vice-President, Capital Solutions, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing on behalf of IFF.

Jacob Cook

Signature:

Print name:

Linda Williams

Notary Public

LINDA B WILLIAMS Official Seal Notary Public - State of Illinois My Commission Expires Jun 27, 2020

Aission. Commission Expires

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EXHIBIT A

Property Description

PARCEL 1: LOT 11 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOT 12 IN THE RESUBOIVISION OF LOTS 63 TO 67 INCLUSIVE ANO LOTS 203 TO 212 INCLUSIVE IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, FANGE 14 EAST OF THE THIRD PRINC! PAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: 1.01S 19, 20, 21, 22, 23, 24, 25, 26, 27 AND 28, IN BLOCK 14, ALL IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NOR PI, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, JN COOK COUNTY, ILLINO IS

7 (2) (2) (3) (-230-Common Address: 1700 W.83.4 Street, Chicago, Illinois 60620 PIN:

20-31-229-030; 20-31-230-017; 20-31-230-018