

UNOFFICIAL COPY

Prepared by:

IFF
Capital Solutions
333 South Wabash Ave, Suite 2800
Chicago, Illinois 60604

After Recording Mail to:

IFF
333 S. Wabash
Chicago, IL 60604
Attn: Capital Solutions

1L1805726 IFF



Doc# 1819022056 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2018 03:09 PM PG: 1 OF 3

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS
SECURITY AGREEMENT AND FIXTURE FILING**

KNOW ALL BY THESE PRESENTS: That the undersigned, IFF, an Illinois not for profit corporation ("Lender"), hereby acknowledges the payment of the indebtedness secured by that certain Mortgage executed by **LAWNDALE EDUCATIONAL AND REGIONAL NETWORK CHARTER SCHOOL**, an Illinois not for profit corporation, to Lender on July 2, 2018 and filed for record with the Recorder's Office of Cook County, Illinois on September 26, 2011, as Document No. 1126910053 ("Mortgage"), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby fully releases from the lien, operation and effect of the Mortgage any and all interest of the undersigned in and to the real property secured by the Mortgage, which property is more fully described in Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed as of July 3, 2018.

IFF,
an Illinois not for profit corporation

By:



Signature

Name: Dana Lieberman

Title: Senior Vice-President, Capital Solutions

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EXHIBIT A

Property Description

PARCEL 1: LOT 11 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOT 12 IN THE RESUBDIVISION OF LOTS 63 TO 67 INCLUSIVE AND LOTS 203 TO 212 INCLUSIVE IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 19, 20, 21, 22, 23, 24, 25, 26, 27 AND 28, IN BLOCK 14, ALL IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 1700 W. 83rd Street, Chicago, Illinois 60620 PIN:
20-31-229-030; 20-31-230-017; 20-31-230-018