## **UNOFFICIAL COPY**

Doc#. 1819029073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/09/2018 09:43 AM Pg: 1 of 2

PREPARED BY & RFT UNN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the under igned, 360 MORTGAGE GROUP, LLC 11305 Four Points Drive, Bldg 1, Suite 200, Austin TX 78726 (Assignor) by these presents does a sign and set over, without recourse, to NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING 55 Beattle Flace Suite 600, Greenville SC 29601 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by EARL DORTY AND BRIDGET DORTY AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION 575 TEMS, INC., (MERS) AS NOMINEE FOR GOTMORTGAGE.COM ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 3/31/2016 65/3:12 AM is recorded in the State of IL, County of Cook on 4/8/2016, Document # 1609910074 AMOUNT: \$ 176,739.00 SEE ATTAC HED EXHIBIT A

Parcel # 20-31-420-046-0000 Property Address: 1725 W. 85T) I STREET, CHICAGO IL 60620

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: July 6, 2018 360 MORTGAGE GROUP, LLC

By:

Charles Robert Hall, Assistant Vice President

DOF CY AKN \*18038869\*

State of TX, County of Tarrant

On 07/06/2018, before me, the undersigned, Charles Robert Hall, who acknowledged that he/she is Assistant Vice President of/ for 360 MORTGAGE GROUP, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of 360 MORTGAGE GROUP, LLC.

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

Notary public, C. Lafferty

My Commission Expires: November 30, 2018

## **UNOFFICIAL COPY**

## Exhibit A

LOT 10 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 11 IN BLOCK 3 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS IN INCID.

ID: 20
COLUMN CLORAS OFFICE IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP ID: 20-31-420-046-0000

18038869

360\ASSIGNMENTS\PENN1

Cook County, IL