

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1819029264 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/09/2018 11:26 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL G OBERHOLZ AND SARAH L OBERHOLZ FKA SARAH L JAHN** to **JPMORGAN CHASE BANK, N.A.**, dated **09/25/2012** and recorded on **10/16/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1229046056** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **24-12-407-003-000**

Property Address: **9911 S CAMPBELL AVE CHICAGO, IL 60655**

Witness the due execution hereof by the owner and holder of said mortgage on **07/06/2018**.

**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **07/06/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1805042130

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1805042130

## EXHIBIT "A"

LOT 26 IN BLOCK 2 IN O. RUETER AND COMPANY'S BEVERLY HILLS THIRD ADDITION, A SUBDIVISION OF PART OF THE EAST 855 FEET OF THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 131 FEET OF THE WEST 166 FEET OF THE EAST 349 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office